

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89595876

DEPT-01 RECORDING \$13.00
T#4444 TRAN 1891 12/14/89 10:11:00
#6925 # D *-89-595876
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LYONS MORTGAGE CORPORATION NOW KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORNA J. ROWLEN, A WIDOW, NOT SINCE REMARRIED (NAME AND ADDRESS) 8008 S. 86TH AVENUE, JUSTICE ILLINOIS 60458

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of NOVEMBER, 19 84 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27333402, to the premises herein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 29 IN MARICLARE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-55-183-008-000
Address(es) of premises: 8088 S. 86th Ave Justice, IL 60458

Witness _____ hand _____ and seal _____, this 2ND day of NOVEMBER 19 89.

SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB, FORMERLY LYONS MORTGAGE CORPORATION. (SEAL)

ATTEST: [Signature] (SEAL)

This instrument was prepared by VICKIE HARPER (NAME AND ADDRESS)

16741/890472

COOK COUNTY CLERK'S OFFICE

89595876
1300

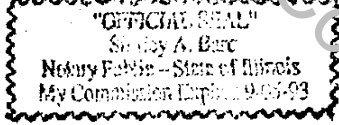
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, SHIRLEY A. BARC, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THERESE KRAUSE
personally known to me to be the ASST. VICE President of SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK FSB, FORMERLY LYONS MORTGAGE CORPORATION,
an ILLINOIS corporation, and JAYNE VICK, personally
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2ND day of NOVEMBER 1989



Shirley A Barc
NOTARY PUBLIC

Commission Expires _____

895955876

07800000

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

FILE TO:

GEORGE E. COLE
LEGAL FORMS