## JNQFFICIAL COPY I 89595881

RELEASE OF MORTGAGE

Loan No. 1-44560-04

90.EL2 DEPT-01 RECORDING

TRAN 1891 12/14/89 10:11:00 7#4444 #6930 # p \*-89-595881

THE ABOVE SPACE FOR RECORDERS OF THE COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County.

Illinois as Document No. 2728703 to the premises therein described to-wit:



IN TESTUMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presens to be signed by its ANNAMIN Vice President, and attested to by its Assistant Secretary, 'as 20th day of November 1989

Cragin Federal Bonk for S

STATE OF ILLINOIS SECOUNTY OF COOK SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragi i Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they right and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporate to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

| Tota M / Conformace Notary Public | =<br>E |
|-----------------------------------|--------|
|-----------------------------------|--------|

| Richard J Jal        |                         |
|----------------------|-------------------------|
| 5133 WEST FULLERTON, | CHICAGO, ILLINOIS 60639 |
| Recorder's Box No.   | 403                     |
|                      |                         |
|                      |                         |

| Mail to: |  |
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

1 Commence

COOK COUNT PARCEL 1: LOT 9 IN BEAVER CREEK ESTATES, B THE SOUTH WEST 1/4 OF SECTION 23, BRIDG A SUBDIVISION OF PART TOW/SHIP 43 MORTH, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THEREOF RECORDED OCTOBER 20, COUNTY, ILLINOIS. 1986 AS DOCUMENT #2495595, IN LAKE 89535881

PARCEL 2: UTILITY AND PRIVATE ROADWAY EASEMENT FOR THE BUIEFIT OF PARCEL 1 OVER THAT PART OF BEAVER CREEK ESTATES AFORESAID AS SHOWN ON THE PLAT THEREON (EXCEPTING THEREFROM THAT PART THER TOT TALLING PARCEL 1) IN LAKE COUNTY, ILLINOIS.

prop. 3916 (forwater

LOT 9, CLEARMATER DRIVE LONG GROVE, ILLINOIS