GEORGE & COLE\*
LEGAL FORMS

FORM NO. 835 February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## 89595885

DEPT-01 RECORDING DEPT-01 RECORDING \$13.00 T#4444 TRAN 1874 12/14/89 10:17.00 #6934 # D #-89-595885 COOK COUNTY RECORDER

| TRUST WAS FILED.   | Above Space For Recorder's Use Only   |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, The Finance Corporation F/K/A Borg Warner  | at Transamerica Commercial Acceptance Corporation   |
| of the County of Johnson and Size of Kansas  | _ for and in consideration of the payment of  |
| the indebtedness secured by the mortgage hereinafter mer   | ntioned, and the cancellation of all the notes  |
| thereby secured, and of the sum of one dollar, the receipt whereo  | of is hereby acknowledged, do hereby  |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unt  | ry Williams, a single woman,  |
| 2118 S Spaulding, Chicago, IL  | # The second of |
| heirs, legal representatives and assigns, all the right, title,  | interest, claim or demand whatsoever  |
| TCFC may have acquired in, through or by a certain mon   | rigage, bearing date the day of   |
| October 19 84, and recorded in the Recorder's Office of  | COCk County, in the State of  |
| Illinois, in book of records, on page, as docume   | ent No. 27234576, to the premises   |
| therein described as follows, situated in the County ofCook  | , State of  |
| Illinois, to wit:  |   |
| Lot 8 in Block 22 in Douglas Park Addit 23, Township 39 North, Rnage 13, East of Meridian, in Cook County, Illinois  | ion to Chicago in Section of the Third Principal  |
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| together with all the appurtenances and privileges thereunto belong  | ing or appertaining.  |
|  |   |
| Permanent Real Estate Index Number(s): 16-23-426-0   |   |
| Address(es) of premises: 2118 S Spaulding, Chicag  | O, 1L   |
| Tour s 14th  | . November to 89  |
| Witness hand seal , this Transamer Bong Warin  | ica Commercial Finance Corp. f/k/a:   |
| C.A. Brieg   | er, Vice President  |
| Thomas Whi   | o F/Inate (SEAL)  |
|  | Box 12428. Shawnee Mission, KS 66272  |

This instrument was prepared by Deirdre

(NAME AND ADDRESS)

| STATE OF Kansas  | _ }                        |                            |                        |
|--|----------------------------|----------------------------|------------------------|
| COUNTY OF Johnson  |                            |                            |                        |
| I, Tracie R. Martin  |                            |                            | notary public          |
| in and for said County, in the State aforesaid, D  | O HEREBY CERTIFY of        | net C.A. Brieger           |                        |
| personally known to me to be the Vice  | President of Transa        | merica Commerci            |                        |
| a Delaware corpo   | oration, and Thomas        | White                      | Corporation personally |
| known to me to be the Secret   | ary of said corporation,   | and personally known to    | me to be the           |
| same persons whose names are subscribed to the   | he foregoing instrument,   | appeared before me this    | day in person          |
| and severally acknowledged that as such  | Vice President             | andSe                      | cretary, they          |
| signed and delivered the said instrument and ca  | used the corporate seal of | f said corporation to be a | ffixed thereto,        |
| pursuant to authority given by the Board of D.   | irectors of said           | corporation, as their free | and voluntary          |
| act, and as the free and voluntary act of said corp  | poration, for the uses and |                            |                        |
| GIVEN under my hand and officia  | scal this 14th             | Asy of Nover               | mber 89                |
| App.   | Jack &                     | MY-take                    |                        |
|  | Tracie R. Man              | NOTAHY PUBLIC              |                        |
| a MARTIN   | Colamission Expire         | 10/18/93                   |                        |
|  |                            |                            |                        |
| TRACIE A POWANIEST   | <sup>4</sup> 0x,           |                            | ٠                      |
| TRA NOTATIONS IN   |                            | ्रव्यक्षम् (१)             | •                      |
| The state of the s |                            |                            | •                      |
|  |                            | C/A,                       | .*                     |
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RELEASE DEED 89595885 By Corporation

MESS OF PROPERTY: 2

TRANSAMERICA COMMERCIAL FINANCE CORPORATION BOX 12428 SHAPPE MISSION AS 66012 GEORGE E. COLE\* LEGAL FORMS