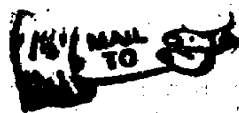


# UNOFFICIAL COPY

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Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 31034366

When Recorded Return to:  
COLE TAYLOR BANK  
4400 OAKTON ST  
SKOKIE, IL 60076



## RELEASE OF MORTGAGE BY CORPORATION:

89595982

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **WITSE, CONVEY, RELEASE and QUIT CLAIM** unto HARRY LAKE AND FAYLICE LAKE, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* \* bearing date the 9TH day of MAY, A.D. 1966, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book      of records, on page     , as document No. 19 822 662\* and in book      of records, on page     , as document No.     , to the premises therein described as follows, to wit:

\*RE-RECORDED DOC #19 809 510

DEPT-01 RECORDING 113.00  
BOOK # 12 \*-89-075982  
COOK COUNTY RECORDER

SEE ATTACHED

TAX ID #102711504200000

COMMONLY KNOWN AS: 4645 BRUMMEL STREET

situated in the      CITY      of SKOKIE, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 13TH day of NOVEMBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



89595982

1300

# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of NOVEMBER, A.D. 1982.

Kenneth H. Frederick  
Notary Public

(seal)

My commission expires:

KENNETH H. FREDERICK  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 31, 1983

The South 20.50 feet of the North 58.33 feet and (except the North 99.66 feet) the West 12.25 feet of the East 24.50 feet of the following described tract: The West 54 feet of the East 108 feet of that part of Lots 2 to 11, taken as a tract, lying West of a line drawn from a point in the North line of Lot 2, 17 feet West of the Northeast corner of said Lot 2, to a point in the South line of said Lot 2, 14.45 feet West of the Southeast corner of said Lot 2, all being in Block 2 in Krenn and Pato's Howard Lincoln Cicero Parkview Addition, being a subdivision of part of the South half of the Southwest quarter of the Northwest quarter of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, according to plat thereof recorded as document 9532784, in Cook County, Illinois; and easements related thereto.

Notary's Office  
895554382

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