And Release of Mortgage

Loan No. 11-50-6800

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Terry L. Dashner and Mary C. Dashner, his wife

of the County of right, title, interest,	Cook claim or demand whatsoey	and State of er it may have acquired	Illinois in, through or by a	, all the certain Mortgage dated the
18th day of	June	, A .	D. 19 88, and record	led in the Recorder's Office.of
	Cook County, i	n the State of	Illinois	, in book
of reco	orus, on page	, as document No.	88275100	, and a certain Assignment
of Rents dated the	18.1 day of	June	, 19 88 , ,	and recorded in the Recorder's
Office of	Cook	County, in the State of	Illinois	, in
book of described, as follows,	f records, on page to-wit:	, as document No.	88275101	, to the premises therein
SOUTHWESTERLY 1		OF THE SOUTH EAST 1.	/4 OF SECTION 1	A SUBDIVISION OF THE 9, TOWNSHIP 40 NORTH, OIS.**
Property Addres	ss: 1754-56 W. Schoo	ol Screet/3311 N. R	avenswood Ave.	Chicago, Il. 60657
Permanent Tax N	Number: 14-19-423-02	22-0000		
State of I11 appertaining.	City of Linois	, together with all the		vileges thereunto belonging or
	•			and has caused its name to be
signed to these presen	ts by its V ₁	Lce President, and attested		Sesone source, this (
3rd day of	November	A.D., 19	39.	(
ATTEST: C	ENTRAL FEDERAL SAVIN	GS AND LOAN ASSOC	IATION OF CITICA	GO
During	i Fin	By	Sand !	James
	×\$ 999\$	%x		Vice President
STATE OF V11i	nois ss.	l, Myrtle D. Pfl	ideas the	undersig .vo. a Notary Public
COUNTY OF Coo	.	", Myttle D. Fil	rieger and	undersigned, a rectary rubile
in and for said County	, in the State aforesaid, DO II	EREBY CERTIFY THAT	Gerald Haase	
personally known to n	ne to be the Vice ENTRAL FEDERAL SAVIN	President of GS AND LOAN ASSOC	IATION OF CHICA	.GO
a corporation, and B RECESTATE ARK ARKS instrument, appeared said instrument as su pursuant to authority		personally lead to me to be the same per and severally acknowledged on and caused the corpora ectors of said corporation a	known to mexicular the rsons whose names are I that as such officers, ite seal of said corpor is their free and volun	x e subscribed to the foregoing they signed and delivered the ration to be affixed thereto,

GIVEN under my hand and Notarial Seal this

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November

PFLIEGER

THIS INSTRUMENT WAS PREPARED BY: CENTRAL FEDERAL SAVINGS AND LOAN-S. Fitzgerald 1601 West Belmont Avenue

For the Brotection 606the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

89595296 Coot County Clark's Office