BOX 333 GNOFF CASTER COPY 7

Prepared by: PILAR CASTRO

CMI

P. O. Box 790002

St. Louis, MO 63179-0002 CMT Account # 824011



When Recorded Return to:	
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RELEASE OF MORIGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEONEL G MALDONADO AND TUMACITA MALDONADO HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever acquired ir, through or by a certain Mortgage Deed and * * it may bearing date the <u>8TH</u> day of <u>SEPTEMBER</u>, A.D. 19 86 in the Recorder S Office of <u>COOK</u> County, , and recorded in the Recorder s Office of County, in the State of as document No. 86413946, and in book * * of records, on page * * , as document No. * * , to the prem of records, on page to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #16-26-306-026-0000

COMMONLY KNOWN AS: 2636 S MILLARD

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u>, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered purposent to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Accociation, has caused its corporate seal to hereto affixed, and has caused it; name to be signed to these presents by its Assistant Secretary, this ______ day of ______ day of ______ NOVEMBER _____, A.D. 19_89 ____.

CITICORP MCRIGAGE, INC., attorned in-fact for Citicorp Savings of Illinois, a Federal/Savings and Loan Association

Angel R. *Lewis* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

JOK COUNTY IFFINOIS

776 777 14 74 (0: 12)

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UNOFFICIAL COPY

STATE OF MISSOURI) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of NOVEMBER A.D. 19 g.

Notary Public

(seal)

My commission expires:

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 20, 1993

LOT 15 AND THE NORTH 14 FEET OF LOT 16 IN BONNEY AND NOONAN'S SUBDIVISION OF THE WEST 1/2 OF ALOCK 5 IN STEEL'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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