GEORGE E. COLE* LEGAL PORMS

FORM NO. 835 February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Corpult a lawyer testing using or acting under this form. Norther the publisher nor the soller of this form makes any ingenery with respect therete, the buffing any warrantly of marchestability or fitness for a particular purpose.

89596017

FOR THE PROTECTION OF THE MORTGAGE OR DEED TRUST WAS FILED.

DEFT-01 RECORDING 90 EL# T#5555 TRAN 9023 12/14/89 19:07:00 #8346 # E #-89-594017 COOK COUNTY RECORDER

prodress on the environment of the

Above Space For Recorder's Use Only

KNOW ALL ME Finance Corpor	racion F/K/	PRESENTS, 'A Borg Warn	Transa er Accepta	merica Co unce Corpo	oration	
of the County of John	son and State	of Kansas	for and in co	onsideration of	the payment of	
the indebtedness secured		hereinafter n	nentioned, and t	he cancellation	of all the notes	
thereby secured, and of						
REMISE, RELEASE, C	ONVEY, and QUIT		anne Lazza	PO & ROBE	ilie Lazzaro 1886	H959f(17
		7			/	
neirs, legal representat	•		*	•		
TCFC may have	-			••.		
June , 19 86,		- A - 1				
Illinois, in book	_ of records, on pag	e as docu		422137	to the premises	
herein described as follo	ws, situated in the Co	unity of	Cook	<u></u>	, State of	5 /
County, Illino	i Internal in the					
					0	
ogether with all the appe	irtenances and privil	eges thereunto belo	nging or appert	aining.		
•		17 22 202	_ 0 0 3	<u> </u>		
ermanent Real Estate I	ndex Number(s): 251 W. 31st	st., Chica	go, Ill.			
Address(cs) of premises:	707 111 040					, i
Witness Old Rand	≤ and seal	this 31st. da	of Octobe	r	1989	
		M	Jave	41	<u> 895</u> 96	017
		Thomas W	ncu F Wh	Presiden L etary	(SEAL)	
This instrument was prep	ored hv M.D. S	Setter	TRANS	AMERICA COMME	RCIAL	130

(NAME AND ADDRESS)

BOX 12428 EF MIRRIO

UNOFFICIAL COPY

ŧ.				
ATE	Kansas		SS.	
יזאטכ	Y OF Johnson			
ī.	Tracie R. Martin	n		a notary public
•		foresaid, DO HER	EBY CERTIFY that C.A.	
rsonali	ly known to me to be the	Vice Presi	ident of Transamerica	Commercial Finance
			and Thomas White	COMPORALL
own to				ally known to me to be the
*		** ***	going instrument, appeared t	
d seve	erally acknowledged that	as such Vice	President and	Secretary, they
ned a	nd delivered the said in struc	ment and caused th	ne corporate seal of said corpo	oration to be affixed thereto,
rsuant	to authority given by the F	ord of Direc	tors of said corporation	n, as their free and voluntary
			n, for the uses and purposes t	
	/EN under my hand and_			of October 1989
Con.		Co	Jacob M. Jo	ale
		T	acie R. Martin	UBLIC
	THE STATE OF THE S	le du van	omn ssic n Expires \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7.97
* :	R. MARTIN	e vezi e e e	ANIII 1961/11 Evilence	
TRI	ACIE P. MARIE A. NOTRE OF WATER OF STALE OF WATER OF WATER OF WATER OF WATER OF WATER OF THE PROPERTY OF THE P		- C	
	HOTAR OF WALL		70x £	
1 4			7°	•
	the state of the s			
	,		<u>E</u>	; · · · · · · · · · · · · · · · · · · ·
			198380 1038380	
			8 9598	74
			8959	275
			8	P/4'S Ox
			8656W	974'S OFF
			8 50 0	PA'S OFFICE
			SCANA TO THE PROPERTY OF THE P	PH'S OFFICE
			K956A	PH'S OFFICE
			65	PH'S OFFICE
			MAIL THE	PT'S OFFICE
ntion				
poration	2		MAIL.	
Corporation	2	ROPERTY		
By Corporation	2	JP PROPERTY:	MAIL.	
By Corporation	2	BDRESS OF PROPERTY:	MAIL.	