GEORGE E COLE-

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **OF DEEDS OR THE REGIST** OF TITLES IN WHOSE OFFICE

89596056

DEPT-01 RECORDING

\$13 00

7#5555 TRAN 9060 12/14/89 11:00:00 - #8385 # E - ₩--B9--596056

COOK COUNTY RECORDER

THE MURTUAGE UK DEED UP	Above Space For Recorder's Use Only
TRUST WAS FILED.	Transamerica Commercial
KNOW ALL MEN BY THESE PRESENTS, That Finance Corporation F/K/A Borg Warner	Acceptance Corporation
f the County of Johnson and Some of Kansas	for and in consideration of the payment of
ne indebtedness secured by the Mortgage Dereinafter menti	oned, and the cancellation of all the notes
nereby secured, and of the sum of one dollar, the receipt whereof	
EMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hele	en E LeSure, 5407 S Wood, Chicago, IL
refr. legal representatives and assigns, all the right, title, is refr. may have acquired in, through or by a certain more July 19 86, and recorded in the Recorder's Office of	gage, bearing date the 26th day of
llinois, in book of records, on page, as document	86584023 to the premiers
	Cook
herein described as follows, situated in the County of	State of
of the Southwest & of the Sourtheast & of The Southeast & of The Southeast & of The Southeast & of The Thompship 18. North, Range 14 East of the County, Illinois Desgraphy of the Southeast of the Hammer's service of the H	Third Principal Meridian in Cook
ogether with all the appurtenances and privileges thereunto belongin	os or appertaining.
ermanent Real Estate Index Number(s): 20-07-428-0	
ddress(es) of premises: 5407 S Wood, Chicago, IL	•
Witness Our hand 9 and seal 5, this 3rd day of	November 19 89
C.A. Briege	Transamerica Commercial Finance Corp. f.k/a Borg- Warner Acce 89596756
X) fumi	1-10-1-
his instrument was prepared by Dee Cooper PO Box 124	28, Shawnee Mission, KS 66212

(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF Kansas COUNTY OF Johnson		\$ 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
Tracie R. Martin		sotary public
in and for said County, in the State aforesaid	DO HEREBY CERTIFY that C.A. Brieger	
	e President of Transamerica Commercia	al Finance
a Delaware co	rporation, and Thomas White	Corporation personally
known to me to she Sec	retary of said corporation, and personally known to	me to be the
· Us	o the foregoing instrument, appeared before me this c	
and severally acknowled ed that as such,	Vice President and Sec	retary, they
	seaused the corporate seal of said corporation to be af	·
pursuant to authority given by the Board of.	Directors of said corporation, as their free	and voluntary
	corporation, for the uses and purposes therein set forth	
GIVEN under my hand and off is	seal this day of	19
STIM	Pacie R. Martin	
TRACIE R. MARTIN	10/18/93	
TRANSIAN AND STATE OF THE PROPERTY OF THE PROP	Con mission Expires	
MY ADD! ER	40.	•
entropy (September 1997) and the september 1997 (September 1997) and the september 199	ा स्ट्राप्ट भी ^{प्र}	
		•
96,096		Co
By Corporation To	RBSS OF PROPERTY:	TO: TRANSAMERIA CARMERCIAL FINANCE CORPORATION BOX 12425 SHAWHEE MISSION AS CRETA GEORGE E. COLE. LEGAL FORMS