

HUD CASE NO: 131-377033-234

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

PIONEER BANK AND TRUST COMPANY, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 11/15/89, AND KNOWN AS TRUST NUMBER 25219

89596261

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

UNIT #313 IN DORAL SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 1/2 OF LOT 118 AND THE NORTHERLY 1/2 OF LOT 120 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 26 TO 30 IN THE SUBDIVISION OF LOTS 119 TO 121 TO 124 IN DIVISION 1 OF WESTFALL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 852 677 AND AS RESTATED IN DECLARATION RECORDED AS DOCUMENT 26 081 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 7854 SOUTH SHORE DRIVE #131 CHICAGO, ILLINOIS 60649
Permanent Tax No.: 21-30-417-052-1031

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13TH day of DECEMBER, 1989 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie K. Barker
Loa Luma

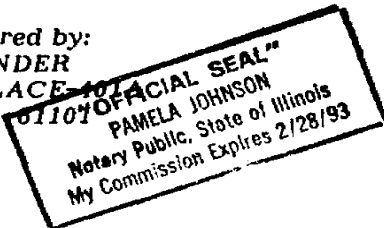
Hazel J. McLemore
Hazel J. McLemore
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/13/89, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13TH day of DECEMBER, 1989.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61107



Danesh Johnson
Return to: (TRUST # 25219)
Pioneer Bank
4000 W NORTH AVE
CHICAGO, ILLINOIS 60639

PETER ALEXANDER FILE NO. PA - 7756

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Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

12/13/89 Danesh Johnson
Singed
Date

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RECORDED

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#2222 TRAM 8934 12/14/89 13:36:00
45434 # * - 89 - 596261
COOK COUNTY RECORDER

89596261

89596261

13 Mail