

# UNOFFICIAL COPY

Sale # 643

8 9 5 9 7 4 1 | 40340562

Farragut Mortgage Co., Inc.

holder of a mortgage

from Karl Frederick Kielsmeier  
to Allied Mortgage Corporation  
dated April 10, 1989

**89597413**

recorded with Cook County, IL, Recorder of Deeds  
as Document Number 89-163392 and assigned to Farragut Mortgage Co., Inc.  
as Document Number 89-163393

Book Page FOR PIN, PROPERTY ADDRESS and LEGAL DESCRIPTION SEE ATTACHED  
assigns said mortgage and the note and claim

secured thereby to Federal Home Loan Mortgage Corporation, 2231 Crystal Drive, Suite 900  
Arlington VA 22202-3798

**In witness whereof**, the said Farragut Mortgage Co., Inc.

has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

Laura A. Timmerman its A.V.P. this Twentieth day of

April A.D. 19 89

Signed and sealed in presence of

*[Handwritten signature]*

Farragut Mortgage Co., Inc.

by

*[Handwritten signature of Laura A. Timmerman]*

Laura A. Timmerman  
Assistant Vice President

The Commonwealth of Massachusetts

Middlesex

ss. April 20,

19 89

Then personally appeared the above named Laura A. Timmerman, Assistant Vice President  
and acknowledged the foregoing instrument to be the free act and deed of Farragut Mortgage Co., Inc.

before me, Karen Patricia Foley

*[Handwritten signature of Karen Patricia Foley]*

Notary Public - ~~Justice of the Peace~~

My commission expires November 25, 19 94

**89597413**

16.00



89597413

Statute Form of  
Assignment of Mortgage

(CORPORATE)

Farragut Mortgage Co., Inc.  
135 Beaver Street  
Waltham, MA 02154



Federal Home Loan Mortgage Corporation  
2231 Crystal Drive, Suite 900  
Arlington, VA 22202-3798

TO

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ m. \_\_\_\_\_, 19\_\_\_\_

Received and entered with \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_ Deeds \_\_\_\_\_

Attest:

Register

FROM THE OFFICE OF

Farragut Mortgage Co., Inc.  
135 Beaver Street  
Waltham, MA 02154

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FAIR AGUT  
MORTGAGE COMPANY

PARCEL 1: UNIT 1812 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR POINT UNIT NUMBER 1 DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED BY DOCUMENT NUMBER 22935652.

PERMANENT INDEX NUMBER: 17-10-401-005-1236

COMMONLY KNOWN AS: 155 N. HARBOR DRIVE, 1812  
CHICAGO, ILLINOIS 60601

89597413