## CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and fitness, are excluded

&95975..B

THIS INDENTURE, Made this 11th day of DECEMBER . . 1989 between JAVIER & Maria Medrano

of the CITY OF CHICAGO in the County of COOK and State of ILLINOIS part 1esof the first part, and LAZARO HERRERA & PASCUALA TRUJILLO AND MARIANO TRUJILLO 1855 N. MOZART CHICAGO IL 60647

(NAME AND ADDRESS OF GRANTEES)

parties of the second part, WITNESSETH, That the part 1esof the first part, for and in consideration of the sum of TEN (\$10.00) xx/1000llars and other good & valuable consideration in hand paid, convey

\$13.00 1999 - 1997 - 199**3 - 199** 1999 - 199**7 - 1993 - 199** . 14.272 Above Sprug For Reporder's Use Only.

and warrant ... to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wit:

LOT 9 IN BLOCK 28 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST QUARTER OF STCTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF NORTH 631.75 FEET AND WEST 333 FEET OF SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN # 13-34-427-009

1335 N. Keeler Commonly known as: Chicago, Illinois

N. County Clarity COOK , in the State of Illinois, hereby releasing and waiving all rights under and by situated in the County of virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenuncy.

IN WITNESS WHEREOF, the part

.. of the first part ha

hereunto set

hand

and seal

the day

and year first above written.

Please print or type name(s)

below signature(s)

JAVIER MEDRANO

(SEAL)

MARIA MEDRANO

This instrument was prepared by Julio Tellez 5435 W. Diversey Chicago, IL 60639

## **UNOFFICIAL COPY**

| STATE OFI                                | LLINOIS          |   | }                    |                |                       |  |
|--|------------------|---|----------------------|----------------|-----------------------|--|
| COUNTY OF                                | COOK             |   | ss                   |                |                       |  |
| I, T                                     | HE UNDER         |   | Y that J             | AVIER & MARI   |                       | d for said County, in the  |
|  |                  |   |                      | •              | -                     | •  |
|  |                  |   | person. 4 whos       |                | _                     | the foregoing instrument,  |
|  | re me this       |   | n and acknowl        |                | /}                    | d and delivered the said   |
| instrument as .                          |                  |   | ntary act, for the   | uses and purpo | ses Therein set forth | , including the release and  |
| waiver of the ri                         | (),              |   |                      | 1166.          | of DECEMBER           | 90   |
| Given under                              | my nan i a       | nd official scal                              | this                 | 11th day c     | DECEMBER              | . 19 89  |
| (Impress Se                              | "OF<br>Sounty Pr | FFICIAL SEAL" Julio Tellez ublic, State of D, | 21-91                |                | Notary Pu             | ablic  |
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|  |                  |   |                      |                |                       | <i>9</i> %.  |
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|  |                  |   | -                    |                |                       | C  |
|  |                  |   |                      |                |                       |  |
|  | <u> </u>         | !   | : ∦                  |                |                       | MAIL TO: KARL P. R. G. K P. TSCA) 56 83 43 CARDELL P. () GHITRO - 27 CARDA |
|  |                  |   |                      |                |                       | 45.52  |
| Warranty Deed JOINT TENANCY FOR ILLINOIS |                  |   |                      |                |                       | 7 77   |
| FOR                                      |                  |   |                      |                |                       | 30   |
|  |                  | 2   | PER                  |                |                       | 100  |
| ENAN                                     |                  |   | PRO                  |                |                       | KARL P. 1655<br>56 13 W. Cop   |
| <b>Xa</b>                                |                  |   | \$ 0F                |                |                       | 6:   |
| ior                                      |                  |   | ADDRESS OF PROPERTY: |                | 1-51                  | VIL 7  |
| l  | ļ                |   | . ∥ <b>Q</b>         |                | 1300                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                     |

GEORGE E. COLE'
LEGAL FORMS

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