

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 10195573

When Recorded Return to:
JOHN E. LESCH
Recorder's Box #377

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Glenn Elynn Savings and Loan Association by reason of Merger dated December 22, 1988, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILIP M TUZI AND LAUREEN K TUZI, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * bearing date the 28TH day of NOVEMBER, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 24 751 954, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDING
T8333 TRAN 3932 12/14/89 15150180 \$13.00
4413 * C * -89-597554
COOK COUNTY RECORDER

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situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Glenn Elynn Savings and Loan Association, by reason of Merger dated December 22, 1988, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 30TH day of OCTOBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Glenn Elynn Savings and Loan Association by reason of Merger dated December 22, 1988

BY: Kathleen E. Kenney
Kathleen E. Kenney
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

60-597554

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid does certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Glenn Eilyn Savings and Loan Association, Merger dated December 22, 1988, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of October, A.D. 1989.

KENNETH G. FREDERICK
NOTARY PUBLIC, STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth G. Frederick
Notary Public

(seal)

My commission expires:

Unit 'A-12', as delineated survey of the following described parcels of real estate (hereinafter referred to collectively as Parcel):

The North 445.00 feet and also the East 10 feet of the South 85 feet of the North 530.00 feet of the following described Parcels of land taken as one tract:

Parcel 1:

Lots 10, 11, 12 and 13 and the East 1/4 of Lot 5 (except the North 11.23 feet of said Lot 5, also except the West 12 feet of said Lots 10, 11, 12 and 13 and except the West 12 feet of the East 1/4 of Lot 5 as described) in ram, and others, subdivision of the East 1/4 of Lots 9, 10 and 11 in Block 2 in Sheffield's Addition to Chicago in the West 1/4 of the South West 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian

Parcel 2:

Lots 13 and 15 (except the West 12 feet of said Lots 13 and 15) in County Clerk's Division of the West 1/4 of Lots 9, 10 and 11 and the North 1/4 and the South 1/4 of Lot 12 in Block 2 in Sheffield's Addition to Chicago aforesaid;

Parcel 3:

The East 1/4 of Lot 1 (except the West 12 feet of the East 1/4 of said Lot 1) in Mueller's Subdivision of the South 1/4 of the North 1/4 and the North 1/4 of the South 1/4 of Lot 12 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 4:

Lots 1 and 2 (except the West 12 feet of said Lots 1 and 2) in the subdivision of sub-lot 1 in Assessor's Division of Lot 13 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 5:

The East 1/4 of Lot 2 (except the West 12 feet of the East 1/4 of said Lot 2) in Assessor's Division of Lot 13 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 6:

Lot 6 and the East 1/4 of Lot 1, 5 and 7 (except the West 12 feet of said Lot 6 and except the West 12 feet of said East 1/4 of Lots 1, 5 and 7) in Assessor's Division of South 1/4 of the North East 1/4 of Lot 14 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 7:

The East 1/4 of Lot 15 (except the West 12 feet of said East 1/4 of Lot 15, also except a triangular portion of said Lot 15 which lies Southwesterly of a line extending from a point on the South line of Lot 15, 32.10 feet East of the West line of the East 1/4 of said Lot, to a point on the West line of the East 1/4 of Lot 15, 32.10 feet not South line thereof) in Block 2 in Sheffield's Addition to Chicago, aforesaid, which survey is attached as Exhibit 'A' to Declaration of Condominium made by Nat'l. Bank and Trust Company of Chicago under Trust No. 77179 recorded in the office the Recorder of Cook County, Illinois as document number 22696621 on April 25, 1974; together with an undivided 3.51 per cent interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey). All in Cook County, Illinois.

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