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RELEASE OF MORTGAGE DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That LYONS MORTGAGE CORPORATION NOW KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. FLANNERY AND SUSAN M. TARSON, HUSBAND AND WIFE 2336 NORTH JANSEN CHICAGO, IL. 60614

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86372898, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 44 IN BLOCK 1 IN GEORGE M. HIGH'S SUPERVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, AS FURTHER DESCRIBED IN SAID MORTGAGE.

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COOK COUNTY, ILLINOIS
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-102-029-0000
Address(es) of premises: 2336 N. Jansen, Chicago, Ill.

Witness _____ hand _____ and seal _____, this 25th day of OCTOBER, 1989

SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB, FORMERLY LYONS MORTGAGE CORPORATION.
[Signature]
ATTEST: [Signature]

This instrument was prepared by VICKIE HARPER Chase Home Mortgage Corp. P.O. Box 30166 Tampa, Florida 33630-0166

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