## UNOFFICIAL COPY 3 CENTRUST MORTGAGE CORPORATION

RETURN TO:

350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

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	c.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
REPARED BY: M. CHUNG	DEPT-01 PECORDING \$12
	7#5555 TRAN 9266 12/15/89 89:29:6
OAN #: 204414-7	₩8836 # E #-89-598693
OOL #: 268729	COOK COUNTY RECORDER
ERTIFICATE #: XFLE	EET REAL ESTATE FUNDING CORPORATION, A SOUTH CAROLINA CORPORATION, P. O. DRAWER F-20, S.C. 29501
CORPORATE ASS	SIGNMENT OF REAL ESTATE MORTGAGE
OR VALUE RECEIVED, the undersigned	d hereby grants, assigns and transfers to
(n)Corporation wi	hose place of business is
y PHILIP W. PETERSON, DIVORCED, NO	, all the rights, title and interest of Real Estate Mortgage dated, APRIL 17TH, 1989 and executed OT SINCE REMARRIED
corded or filed with the Recorder	r/Registrer of Titles in Book/and/or/Volume/and/or/
ll rights accrued or to accrue to	/or/Bundle, and/or as a County/and/or/Town of COOK and red by that certain Note dated APRIL 17TH. 1989 in the money due and to become due thereon with interest and CENTRUST MORTGAGE CORPORATION, a California Corporation. 1- 250 S.W. 12th Avenue, Deerfield Beach, FL 33442.
Lements in Marina Tower Condomin Ecorded as document number 242386	FITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FILL AS DELINEATED AND DEFINED IN THE DECLARATION 592, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 O PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.
ARCEL 2: EASEMENTS FOR INGRESS AN ORTH IN DOCUMENT NUMBER RECORDED	D EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET AS NUMBER 24227692.
MMONLY KNOWN AS: 00 NORTH STATE STREET, UNIT 3807 HICAGO, IL. 60610	PIN #: 17-09-410-1267 VOLUME 501
the presence of:	CENTRUST MORTGAGE CURPORATION
TNESS	STACEY BOALE, Assistant Vice President
SM	(CORPORATE SEAL)
TNESS	
ATE OF FLORIDA UNTY OF BROWARD	
d State, personally appeared STAC, did say that she is the ASSISTA ecuted the within instrument, that said was signed and seal we or a resolution of its Board o	county county county by the said county to me personally known, who being duly sworn by the vice president of the Corporation named herein which it the seal affixed to said instrument is the corporate led on behalf of said Corporation pursuant to its byof Directors and that she acknowledged said instrument to
the free act and deed of said Co	rporation.
	NOPARY PUBLIC BY COMMISSION OF FLURIDA
	RY COMMISSION EXP JULY 26,1951  SONOED THRU GENERAL INS. (MP),
12	00 E
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