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#### ASSIGNMENT OF REAL ESTATE MORTGAGE

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\$12.00

KNOW ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the state of California, and authorized to do business in the state of Illinois, and having its principal office and place of business in the city of Deerfield Beach, state of Florida, party of the first part, for value received, has granted, bargained, sold,

assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: FLEET REAL ESTATE FUNDING CORPORATION. A SOUTH CAROLINA CORPORATION, P. O. DRAWER F-20, S.C. 29501 party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28 day of Febuary, 19 89, said mortgage executed by Laurie A. Wright, A Spinster to it, securing the payment of one promissory note therein described for the sum of DOLLARS (\$76,500.00 Seventy Six Thousand Five Hundred and No/100 and all right, title and interest in and to the premised situated in the county of , and state of Illinois and described in said mortgage as follows: See attached legal. DEPT-01 RECORDING DIN # 17-10-203-027-1260 T#5555 TRAN 9266 12/15/89 09:40:00 #8895 # E #-89-598752 17-10-203-026. COOK COUNTY RECORDER 233 EAST EDE, UNIT 1410 Chicago, IL 11000 Cook Which said mortgage is recorded in the office of the recorder of County, in the state of Illinois, in book , page , as document number 891011101, together with the said note therein described, and said money due or to grow due thereon, with the follerest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed this 30 day of signature. 19 89 Centrust Mortgage Corporation CENTRUST MORTGAGE CORPORATION 350 S. W. 12th Avenue Deerfield Beach, FL 33442 Attn: Document Control Department ASSISTANT VICE PRESIDENT STATE OF FLORIDA COUNTY OF BROWARD I, the undersigned, a notary public in and for the county and state aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such office, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and did also then and there acknowledge that she as a custodian of the seal of said corporation did affix the said corporate seal of said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30 DAY OF MINIMUM, 1989. MY COMMISSION EXPIRES: NOTARY PUBLIC NOTARY PUBLIC STATE OF FLORIDA

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MY COMMISSION EXP. OCT 9, 1992 BONDED THRU GENERAL INS IND

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#### Legal Description

#### Parcel 1:

Unit No. 1410 in Paresterville Center Condominium as delineated on Survey of the tollowing: All of the Property and Space lying above and extending powerd from a horizontal plane having an elevation of 119.30 feet above Chicago City Datum (and which is also the lower surface of the floor slab of the ninth floor, in All of the Property and Space lying the 26 story building situated on the parcel of land hereinafter described) and lying within the boundaries projected vertically upward of a parcel of land comprised of Lots 20, 21, 22, 23, 24 and 25 (except that part of Lot 25 lying West of the center of the party wall of the building now standing on the dividing line between Lots 25 and 26), together with the Property and Space lying below said horizontal plans having an elevation of 119.30 feet above Chicago City Datum and lying above a horizontal plane having an elevation of 118.13 feet above Chicago City Datum (and which plane coincides with the lowest surface of the roof slab of the 8 story building situated on said parcel of land) and lying within the boundaries projected vertically upward of the South 17.96 feet of the aforesaid parcel of land, all in the Subdivision of the West 394 feet of Block 47. except the East 14 Subdivision of the West 394 feet of Block 37, except the East 14 feet of the North 80 feet thereof in Kinzic & Addition to Chicago in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to Declaration of condominium Ownership and of Easements, Restrictions, Covenants and By-laws for streeterville Center Condominium Association recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 26017897; together with its undivided percentage interest in Common Elements.

#### Parcel 2:

Easement for the Benefit of Lot 25 of the right to maintain party wall as established by Agreement between Edwin B. Sheldon and Heaton Owsley recorded August 11, 1892 as Document Number 1715549 on that part of Lots 25 and 26 in Kinzie's Addition aforesaid occupied by the West 1/2 of the party wall, all in Cook County, Illinois.

#### Parcel 3:

89598752 All those certain easements, privileges, rights of use and all other benefits described in that certain Declaration of Covenants, Conditions, Restrictions and Easements recorded in the Office of the Recorder of Deeds of Cook county, Illinois as Document Number 26017894, as granted for the benefit of Parcel 1, by a deed from American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated December 11, 1980 and known as Trust No. 51534 to Wendy Young dated October 1, 1981 and recorded October 2, 1981 as Document Number 26017895.

## **UNOFFICIAL COPY**

TO COOK COUNTY CLOTH'S OFFICE

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