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RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

89598848

PREPARED BY: C. SEYMOUR

DEPT-01 RECORDING \$12.00
TW555 TRAN 9266 12/15/89 09:58:00
#8993 #E * -89-598848
COOK COUNTY RECORDER

LOAN #: 3334335

POOL #: 268707

CERTIFICATE #: _____ *FLEET REAL ESTATE FUNDING CORPORATION, A SOUTH CAROLINA CORPORATION, P. O. DRAWER F-20, S.C. 29501

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

a(n) _____ Corporation whose place of business is _____, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, MARCH 15, 1989 and executed by ROBERT W. CHARAPATA AND PATRICIA S. CHARAPATA, HUSBAND AND WIFE recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/Original _____, Page/and/or/Bundle _____, and/or as Document No. 99117223 in the County/and/or/Town of COOK and State of ILLINOIS secured by that certain Note dated MARCH 15, 1989 in the amount of \$ 80,445.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

PARCEL 1: LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NO. 9441119, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NO. 9441119, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1430 GARDNER ROAD WESTCHESTER, ILLINOIS 60154

PIN #: 15-21-212-053

In the presence of:

CENTRUST MORTGAGE CORPORATION

C. Seymour
WITNESS

Stacey Bowie
STACEY BOWIE, Assistant Vice President

L. Hyman
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

On 9-30-89 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. OCT. 9, 1992
BONDED THROUGH GENERAL INS. LTD.

Commission Expires: _____

12.00

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