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CAUTION: Consult a levyer below using or acting under this torm. Neither the publisher nor the seller of this torm makes any warranty with respect thereto, including any vapranty of merchandality of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Lise. Only 1914

KNOW ALL MEN BY THESE PRESENTS, That
BANK OF BLUMOOD, 7555 N. California, Chicago, Il 60645
of the County of Crok and State of Tilinois for and in consideration of the payment of Assignment of Rents the indebtedness secured by the Mortgage hereinsfter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _as hereby
OF CHICAGO u/t/a dated 4-27-87 a/t/a Trust No. 102346-07
heirs, legal representatives and assigns, all the right, title, interest; claim for damand whatspever Assignment of Rents which was the later may have acquired in, through or by a certain Montgage bearing date the 20thday of
May, 19_88, and recorded in the Recorder's Office of County, in the State of
Illinois, in book of records, on page, as an expent No. 882315687, to the premises
therein described as follows, situated in the County of, State of, State of,
Illinois, to wit:
Lots 7, 8, 9 in Block 10 in Sherman's addition to Holscein, being a Subdivision of the Sout East 1 of the NOrth West 1 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. P.I.N. #14-51-138-003-0000

TOOK COUNTY, ILLINOIS

1099 DEC 15 AN ID 31

89598004

Permanent Real Estate Index Number(s): 14-31-138-003-0000	<u> </u>	_		_
Address(es) of premises: 2150-56 W. Armitage, Chicago, 11				
	:		: 3	
Witness hand and seal , this 27th. day of September			19 . 19	• •
Ducale		1	- (SEAL	
James Calabrese, Senior	Vice	Pres	ident	
			(SEAL	**
Robert Klamp, Cambier	:	····	1	-7.

This instrument was prepared by Regina M. Hirn. Bank of Bellwood, 7555 N. California.

BFC FORMS SERVICE, INC.
312/495-1990.

PETROES IN

UNOFFICIAL COPY

CO	OUNTY OF Cook	SS.	And the American Section	ka a NGA A
	the undersi	lened		
			Priev.	_, a notary public
	and for said County, in the State afore Senti	ior		
_	rsonally known to me to be the <u>Vic</u>		Bank of Bellwood Robert Klamp	•
80.		corporation, and		personally
##	me persons whose names are subscribed several, acknowledged that as	bed to the foregoing ins		4、 新國海灣諸原企業
sig	ened and delivered the said instrumen	nt and caused the corpor	rate seal of said corporation to t	e affixed thereto,
pu	ursuant to authority from by the Boar	rd of Directors	_ of said corporation, as their i	res and voluntary
act	t, and as the free and volvorary act of	said corporation, for the	e uses and purposes therein set i	orth.
	GIVEN under my hand and	notary scal this	27th day of Sept	free and voluntary forth.
		\approx	ation &	
	JULIANNE L JACKSON-VASO	14 ()	The state of the s	
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