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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CHRYSLER FIRST BUSINESS CREDIT CORPORATION

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORNELIS HOOGSTATEN and
(NAME AND ADDRESS)

ANDREA FINK, his wife, and RICHARD A. KATZ and BETH A. KATZ, his wife

heirs, legal representatives and assigns, all their right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain mortgage, bearing date the 18 day of

August, 19 , and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 88416450, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 1 in Block 2 in Pickett's Second Addition to Chicago, being a subdivision of Lot 4 of the Assessor's Division of part of the North 1/2 of the unsubdivided land in the Northwest 1/4 and the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

13.00

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-201-011

Address(es) of premises: 1835 W. North Ave., Chicago, IL

Witness _____ hand _____ and seal _____, this 16th day of October, 1989

Edwin Shapiro
EDWIN H. SHAPIRO, as attorney/agent (SEAL)

(SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law
7 W. Schaumburg Rd., #202, Schaumburg, IL 60194

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

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MAIL TO: Johnny D Buer

1644 N. Winchester

Chicago IL 60623

GEORGE E. COLE

LEGAL FORMS

Box 333

Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 DEC 15 4 17 41

Commission Expires

7-24-93

Notary Public
John M. Holmer
day of October 1989

I, KATHLEEN M. HOLMER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN H. SHAPIRO attorney/ personally known to me to be the agent of Residential Chrysler First Business Credit Corporation a Delaware corporation, ~~and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such agent/~~ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 16th day of October 1989

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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