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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CHRYSLER FIRST BUSINESS CREDIT CORPORATION

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORNELIS HOOGSTRATEN and ANDREA FINK, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18 day of August, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88416451, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 28 in Perry P. Powell's Subdivision of Block 8 in the subdivision by Perry P. Powell of Lots 3 and 5 in the Circuit Court Partition of the Powell Estate, a subdivision of the East 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13⁰⁰

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-217-012
Address(es) of premises: 2419 W. Lyndale, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 16th day of October, 19 89.

Edwin H. Shapiro
EDWIN H. SHAPIRO as attorney/agent (SEAL)

(SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law
7 W. Schaumburg Rd., #202, Schaumburg, IL 60194

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Johnny D'Blasi
1144 N. Winchester
Chicago IL 60633

GEORGE E. COLE

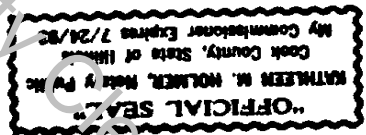
LEGAL FORMS

50X333

Property of Cook County, Illinois

89598139

COOK COUNTY, ILLINOIS
FILED FOR RECORD
899 DEC 15 AM 10:41



Commission Expires 7-24-93
Kathleen M. Holmer
NOTARY PUBLIC

GIVEN under my hand and notary seal this 16th day of October 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such agent atorney/ Board of Directors
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and personally known to me to be the agent atorney/ Board of Directors
a Delaware corporation, and personally known to me to be the agent atorney/ Board of Directors
personally known to me to be the agent atorney/ Board of Directors
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN H. SHAPIRO
I, KATHLEEN M. HOLMER, a notary public

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.