

13.00

KNOW ALL MEN BY THESE PRESENTS, that we Harris Bank Hinsdale, National Association, 50 S. Lincoln, Hinsdale, IL 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the sum of Ten and 00/100

10.00 Dollars (is 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto National Boulevard Bank of Chicago as Trustee under Trust Number 8005

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

MORTGAGE bearing date the 8th day of July, 1986, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 86600718 in Book          of          page          to a portion

of the premises therein described as follows, to wit:

UNIT 4E IN THE 1214 WEST WALDOER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: **89598163**  
LOTS 26 AND 27 IN THE SUBDIVISION OF BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89459916 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-32-113-02R  
1214 Waldoer Unit 4E  
Chgo, Ill

situate in the City Chicago of Cook County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said MORTGAGE upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said MORTGAGE described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said MORTGAGE and the note therein mentioned.

WITNESS our hand and seal, this 3 day of Nov

1989

Harris Bank Hinsdale, National Association

By: [Signature] (SEAL)  
Senior Vice President

Attest: [Signature] (SEAL)  
Assistant Vice President

Jellman 7230328 DF 10/11 no about

89598163

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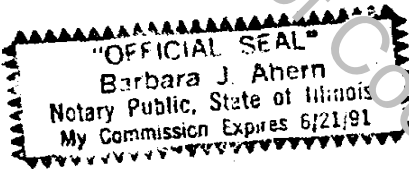
UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF DuPage } SS.

I, the undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sunday P. Perry  
personally known to me to be the Senior Vice President of Harris Bank Hinsdale, National  
Association  
United States corporation, and Carole Ziemian, personally  
known to me to be the AVP Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Senior Vice President and AVP Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3 day of Nov 19 89.

Barbara J. Ahern  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
NOV 15 1989

89598163

89598163

Partial Release

TO

ADDRESS OF PROPERTY:

This instrument was prepared by:

CAROLE ZIEMIAN  
HARRIS BANK HINSDALE  
90 South Lincoln, Hinsdale, IL 60521

MAIL TO: Hoggenboom, Robert Duane  
attn: Linda W. Vanby  
120 S. Michigan Avenue  
Chicago, IL 60603

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