## UNOFFICIAL

george e; cole<sup>4</sup> Legal forms

## KNOW ALL MEN BY THESE PRESENTS,

|  | KNOW ALL MEN BY THESE PRES   | ENTS,  |
|--|--|--|
| THAT                                     | TRAVENOL EMPLOYEES CREDIT UNION  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                       |
|  | 1425 Lake Cook Rd., Deerfield, IL 60   | 0015   |
| of the County of<br>for other good and v | Cook and State of Illinois for and in coaluable considerations, the receipt whereof is hereby ackn   | consideration of one dollar, and owindgrid, do hereby remise,                |
| release, convey and c                    | quit-claim unto <u>Kenneth S. Dworski and Anita</u><br>(NAME AND ADD<br>7874 Carlisle Ct., Hanover Pa  | RESS)  |
| neirs, legal represent                   | atives and assigns, all the right, title, interest, claim, or dem  | and whatsoevermay  |
| nave acquired in, thr                    | ough, or by a certain Mortgage , bearing da  | ite the 5th day of   |
| ovember                                  | , 1986, and recorded in the Recorder's Office of Co  | Ok County, in the  |
| State of 1111ro15                        | in Bookpage  | as Document Number   |
|  | to the premises therein described, situated in the Coun  |  |
| llinois, as f                            |  | 40   |
| ot 5 in Block 5<br>ortheast 1/4 of       | i7 in Hara er Highlands Unit #8 a subdivisi<br>Section 30 Township 41 North, Range 10,<br>ian, according to the plat thereof recorded  | East of the Third  |
| ogether with all the a                   | ECT. HANDVELT THE 19 12.  Population of the country belonging or appertu   | 9598171<br>aining.   |
| WITNESS                                  | handand sealthis8thday of Dece   | mber , 1989 .  |
|  | Vice-President Mortgag   |  |
|  |  |  |
|  |  | (SEAL)   |
|  | nois ss.   | (SEAL)   |
|  | nois ss.   | (SEAL)   |
| PATE OF                                  | nois   | <u> </u>   |
|  | kathleen L. Mueller  i. Kathleen L. Mueller  a notary public in and for the said County, in the State afor Edward W. Swanson, Vice-President personally known to me to be the same person, whose na going instrument, appeared before me this day in person, and | consid. IN AFREBY CERTIFY that t, Mointy by yes  ame_1ssubscied to the fore- |

Kathy Mueller, 1425 Lake (Name) (Address) 29592171

RELEASE DEED

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LEGAL FORMS

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