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RECEIVED BY: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

PREPARED BY: C. SEYMOUR

89599500

LOAN #:

POOL #:

CERTIFICATE #:

FLORIDA REAL ESTATE FUNDING CORPORATION, A SOUTH CAROLINA CORPORATION, P.O. DRAWER F-20, S.C. 29501

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____ Corporation whose place of business is _____, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, APRIL 10, 1989 and executed by CHRISTOPHER R. LUKA, A BACHELOR, recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/ _____, Page and/or/Bundle _____, and/or as Document No. _____ in the County/and/or/Town of COOK and state of ILLINOIS secured by that certain Note dated APRIL 10, 1989 in the amount of \$ 52,050.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1221 NORTH DEARBORN, #411-S, CHICAGO, IL 60657 PIN #: 17-04-224-047-1020

In the presence of:

CENTRUST MORTGAGE CORPORATION

WITNESS

STACEY BOWIE, Assistant Vice President

(CORPORATE SEAL)

WITNESS

STATE OF FLORIDA
COUNTY OF BROWARD

I, _____ before me, the undersigned, a Notary Public in and for the said County and state, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: _____

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Permanent Real Estate Index Number(s):	17-04-224-047-1020
Address(es) of Real Estate:	1221 North Dearborn, #411-S, Chicago, IL

UNIT NUMBER 411-S IN THE TOWNS CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 PARCELS OF REAL ESTATE:

PARCEL 1:
 THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF,
 TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO
 CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP
 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
 LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR
 USED FOR ALLEY, IN THE SUBDIVISION OF LOT 3, IN
 BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF
 SECTION 4, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
 LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5
 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION
 TO CHICAGO IN SECTION 2, TOWNSHIP 19 NORTH, RANGE 14,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127,
 TOGETHER WITH ITS UNDIVIDED PERMANENT INTEREST IN THE
 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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