## UNOFFICIAL COPY 4

RETURN TO:

350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

89599534

PREPARED BY: SM	
LOAN # : 836553-2	
Poot. #: 3,3117	
CERTIFICATE #:	* EDITA BEAT PREATE FOLDERED CREECEATION, A SOUTH CAROLINA CORPORATION + O DRAWER 1-80, SC 1,0501
CORPORATE	E ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECFIVE), the undersi	igned hereby grants, assigns and transfers to
a(n)Corporation	n whose place of business is, all the rights, title and interest of
undersigned in and to that cert by SILPHEN M. LACH AND STANNA	tain Real Estate Mortgage dated, MARCH 17, 1989 and executed
recorded or tiled with the Reco	order/Registrar of Titles in Book/and/or/Volume/and/or/ /and/or/Bundle , and/or as
State of HIIISOIS S	the County/and/or/Town of COOK and secured by that certain Note dated MARCH 27, 1989 in
the amount of $\frac{1}{2}$ /9,926,00	, the money due and to become due thereon with interest and to CENTRUST MORTGAGE CORPORATION, a California Corporation,
all rights accrued or to accrue whose principal place of busine	ess is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.
	N BARTISCTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART
	7, TOWNSELP 41 NORTH, RANGE 10, EAST OF THE THIRD PRICKIPAL THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529
N COOK COUNTY, ILLINOIS, PARCEL	. 2: EASEMENTS FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1
S SEE FORTH AND DEFINED IN THE N COOK COUNTY, ILLINOIS.	DECLARATION LECORDED AS DOCUMENT NO. 21178177 AS AMENDED
	*Ox.
	9
COMMONLY KNOWN AS: 2231 HARWINT	ON COURT, HOFFMAN ESTATES, D 60195 P1N #: 07-07-201-061
	——————————————————————————————————————
	CENTRUST MORTGAGE (ORPORATION
In the presence off	
	STACEY BOWIE, Assistant Vire President
WITSERS	///
	(CORPORATE SEAL)
WITNESS	
STATE OF FLORIDA	
COUNTY OF BROWARD	
On /// before me.	, the undersigned, a Notary Public in and for the said County
and State, personally appeared	STACEY BOWIE to me personally known, who being duly sworn by SISTANT VICE PRESIDENT of the Corporation named herein which
executed the within instrument,	, that the seal affixed to said instrument is the corporate
seal; that said was signed and	sealed on behalf of said Corporation pursuant to its by- ird of Directors and that she acknowledged said instrument to
he the tree act and deed of sai	id Corporation.
<u></u>	NUTARY PUBLIC
1	<b>Q</b> Commission Expires:
<b>   </b>	

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