## **UNOFFICIAL COPY**

## SATISFACTION OF MORTGAGE

hall and the first construction of the state of the state

Loan # 2042217

1205 %

The undersigned owner and holder of a certain mortgage given by:

to CENTREST MORIGAGE CORPORATION  Bearing the other of the Public Records of	ecorded in DOCUMENT # 8903 1908
given to secure the sum of \$ 4,700,00 , exthe following described property, situate	videnced by a promissory note, upon
The South 5.99 feet of let 21 and let 22 (exception block I in William Hahme's subdivision of the outh 38 feet the rest) in Snow Estates Subdivision at 1 the Lorthwest 1, of Section 30, as to to the about Principal Meridian, in Cook C	he Nort but lot 13 (except the Jon by Japanier Court Partition 14) township 40 North, Range 14,
FINE DEVELOPED	
Has received full payment of said promisso of said mortgage and hereby direct the Cledescribed County to cancel the same of received.	erk of the Circuit Court of the above
Executed this 22th day of November	эег <b>, 19</b> 89 .
Signed, scaled and delivered in the presence of:	:
La fine	CLATRUST MORTGAGE CORPORATION
By:	. Neil McHarone, Sr. Vice President
	Tis
STATE OF	Oan599644
The foregoing instrument was acknown to concrete the second by H. Neil McIntyre, Sr. of CHNTRUST MORTGAGE CORP	
	tary Public / Logo Epotein
Not	ary Public / Lois Epstein
My Commission Expires: Betaer Public Statt of fleshill at Commission 637818 APEL 84, 10 666060 THOM BLCGLIFERRY & 15580	7 ( ABGE 103 4ates
THIS INSTRUMENT PREPARED BY:  Payoff Department:: Marie Caruso	CenTrust Mortgage Corporation 350 SW 12th Avenue Deerfield Beach, FL 33442
rajust vepatements.	89599644

## UNOFFICIAL COPY

Property of Cook County Clerk's Office