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89599119

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

\_\_\_\_\_ of the County of \_\_\_\_\_ and State of \_\_\_\_\_

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ralph H. Colbert,  
\_\_\_\_\_ (NAME AND ADDRESS)  
5326 S. Michigan, Chicago, Ill.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 14th day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27415167, to the premises therein described as follows, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ State of Illinois, to wit

The North 20 feet of Lot 12 and the North 15 feet of Lot 13 in Block 2 in the Village Subdivision of 13 acres in the North 1/2 of the Southwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-10-309-043

Address(es) of premises: 5326 S. Michigan, Chicago, Ill.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal

, this 14th day of \_\_\_\_\_, 1989

\_\_\_\_\_  
THOMAS WHITE, Secretary

\_\_\_\_\_  
THOMAS WHITE, Secretary

\_\_\_\_\_  
THOMAS WHITE, Secretary

89599119

This instrument was prepared by \_\_\_\_\_

NAME AND ADDRESS

1355 E

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RELEASE DEED

Ry Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

TRANSAMERICA COMMERCIAL  
FINANCE CORPORATION  
BOX 12428

SHAWNEE MISSION, MS 38212

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

TRACIE R. MARTIN  
NOTARY PUBLIC  
10/18/93

Commission Expires 10/18/93

Tracie R Martin  
NOTARY PUBLIC

GIVEN under my hand and official seal this 14th day of November 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a Delaware corporation, and personally known to me to be the

personally known to me to be the Vice President of Transamerica Commercial Finance

in and for said County in the State aforesaid. DO HERE BY CERTIFY that C. A. Bridger

Tracie R Martin a notary public

COUNTY OF JOHNSON

STATE OF MISSISSIPPI

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