89599386

RELEASE OF MORTGAGE

Loan No. 169084-1

Registrar's office of scribed to-wit

THE PROPERTY OF THE PARTY.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SVETOSLAV SARIC, AND ZDRAVKA SARIC, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's:

Registrar's office of COOK County Blinois as Document No. 23827261 in the account of the control of the con County, Illinois, as Document No.23827261 to the premises therein de-

THE WEST 1/2 OF LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 3 IN HARRIS FIRST SUBDIVISION BEING A SUBDIVISION OF THAT PARTITION LYING NOTTH OF SOUTH LINE OF NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SEC-TION 12 OF LOT 1 IN CIRCUIT COURT PARTITION OF EAST 1/2 OF SOUTH EAST 1/4 AND PART OF WEST 1/2 OF SOUTH EAST 1/4 AND NORTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PP. (NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address Permanent Index Number: 5039 N. OCTAVIA AVENUE; HARWOOD HTS., IL 60656 12-12-413-023-0000

SIMINGS AND TOTAL Z. RALL

Said Association warra its that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day o DECEMBER . 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **IŁLINOIS**

escalace Loan Servicing Officer ervicing Officer

STATE OF ILLINOIS SECOUNTY OF COOK S

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERTBY LERTHY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of The Lalman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beto e-me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized or goers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary per and deed of said current for the uses MORE A DEL SEALS and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year-first above repries-

GAROL L M. LET, Notice Toblic Cook district Chite of Business My Comes

THIS INSTRUMENT WAS PREPARED BY: CAROL D. MILLER TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mad to

SVETOSLAV SARIC

5039 N. OCTAVIA AVENUE

HARWOOD HTS., IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECURDER OF DEEDS OR THE REGISTRA TLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO M2400 - 11 M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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