

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. John Carpenter Fwy.
Irving, TX 75062

Thomas Emmanuel
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

89600057

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 83206-3

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191
for value received hereby assigns
to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006
its successors or assigns, a certain mortgage executed
by Rose D. Lindsey

securing the payment of a promissory note described therein, for the sum of Thirty five thousand and no/100 (\$ 35,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 13th day of October, 19 88, as Document 88-471268 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

THE NORTH 10 FEET OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 5 FEET) IN TRAPP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7811 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60619

TAX #: 20-27-424-004

RECORDED
INDEXED
FBI # E * -89-600057
COOK COUNTY RECORDER

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Nancy Webber
Nancy Webber
Assistant Secretary
STATE OF)
COUNTY OF) SS

Household Bank, f.s.b.
Thomas Emmanuel
Thomas Emmanuel
Assistant Vice President

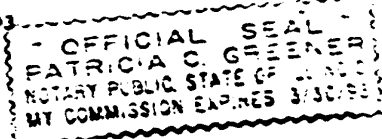
I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuel, Assistant Vice President of Household Bank, f.s.b.

personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93



Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

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