

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. John Carpenter Fwy.
Irving, TX 75052

INSTRUMENT PREPARED BY:
Thomas Emmanuelson
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 9066157

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191
for value received hereby assigns
to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006
its successors or assigns, a certain mortgage executed
by Gary E. Arvin and Joyce M. Arvin, his wife
securing the payment of a promissory
note described therein, for the sum of Fifty-four thousand and NO/100 dollars
(\$ 54,000.00) Dollars duly recorded in the Office
of the Recorder of Deeds of Cook County, Illinois, on the
27th day of July, 19 87 as Document 87411686
and all its right, title and interest in and to the premises situated in the County
of Cook, State of Illinois, as therein described in said mortgage
as follows:

Lot 8 in Margaret's fifth subdivision, a subdivision of the north 1/8 of lot 7 (Except the west 205 feet) west of the center line of State Road in Assessor's subdivision of section 34 and the North 1/2 of section 32, Township 38 North, range 13, east of the third principal meridian, in Cook County, Illinois.

Property address:
5717 West 81st Street
Burbank, IL 60459

DEPT-21 RECEIVING \$10.00
7-25-89 12/15/89 11 45 36
#555 # E * -89-600180
COOK COUNTY RECORDER

TAX #: 19-32-231-020

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Nancy Webber
Nancy Webber
Assistant Secretary
STATE OF)
COUNTY OF) SS

Household Bank, f.s.b.
Thomas Emmanuelson
Thomas Emmanuelson
Assistant Vice President

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Thomas Emmanuelson, Assistant Vice President of Household Bank, f.s.b. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93

OFFICIAL SEAL
PATRICIA C. GREENER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/93

Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

8900180

1200 E

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