

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. John Carpenter Fwy.
Irving, TX 75062

Thomas Emanuelson
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 8600658

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191
for value received hereby assigns
to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006
its successors or assigns, a certain mortgage executed
by William E. Skedd, Bachelor, securing the payment of a promissory
note described therein, for the sum of Sixty three thousand and 00/100ths
(\$ 63,000.00) dollars duly recorded in the Office
of the Recorder of Deeds of Cook County, Illinois, on the
2nd day of February, 19 89, as Document 89062000
and all its right, title and interest in and to the premises situated in the County
of Cook, State of Illinois, as therein described in said mortgage
as follows:

Property Address:
11021 Theresa Circle, Unit 3D
Palos Hills, IL 60465

Tax no.: 23-14-302-003 and 23-14-400-021

Legal information attached.

RECORDED IN RECORDS OF DEEDS
OFFICE OF THE RECORDER OF DEEDS
COUNTY OF COOK, ILLINOIS
DATE OF RECORDING: 8/16/89
BOOK: 89-600181

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Nancy Webber
Nancy Webber
Assistant Secretary
STATE OF _____) SS
COUNTY OF _____)

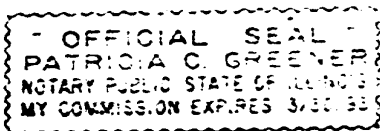
Household Bank, f.s.b.
Thomas Emanuelson
Thomas Emanuelson
Assistant Vice President

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby
certify that Thomas Emanuelson, Assistant Vice President
of Household Bank, f.s.b.
personally known to me to be the same person whose name is subscribed to the foregoing
instrument as such officer, appeared before me this day in person and acknowledged
that he/she signed and delivered said instrument as his/her free voluntary act as
the free and voluntary act of said corporation for the uses and purposes therein set
forth and the said Assistant Vice President did also then and there acknowledge
that he/she as the custodian of the seal of the said corporation, did affix the said
corporate seal to said instrument as his/her own free and voluntary act and as the
free and voluntary act of said corporation, for the uses and purposes therein set
forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93



Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

89000181

1200 E

89000181

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0600858

Legal description:

Unit numbers 3d and G8 in green valley Estates Condominiums, unit six, as delineated on the plat of survey of the following described parcel of real estate:

That part of the southwest $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of section 14, Township 37 North, range 12, east of the third principal meridian, described as follows:

Commencing at the Southwest corner of said Southeast $\frac{1}{4}$ of section 14; thence Easterly along the Southline of said Southeast $\frac{1}{4}$ of Section 14, a distance of 24.52 feet to a point; thence Northerly along a line perpendicular to the South line of said Southeast $\frac{1}{4}$ of Section 14, a distance of 299.10 feet to a point of beginning; thence northeasterly along a line which forms an angle to the right of 47 degrees 59 minutes 41 seconds with the Northerly extension of the last described course a distance of 107.00 Feet to a point; thence Northwesterly at a right angle to the last described course a distance of 71.00 feet to a point; thence Southwesterly at a right angle to the last described course a distance of 107.00 feet to a point; thence southeasterly at a right angle to the last described course a distance of 71.00 feet to the point of beginning, all in Cook County, Illinois.

Also

That part of the Southeast $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of Section 14, Township 37 North, Range 12, East of the third principal meridian, described as follows:

0600858

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office