PREPARED BY MANAGE CONTAL PROME SAVINGE PROMETER OF THE PROPERTY OF THE PROPER р. о. вох 7075

PASADENA, CA. 91109

LOAN # 863764

89601404

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EUGENE CARONE, DIVORCED AND NOT SINCE REMARRIED

All the right; title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of January Recorder's Office in the State of Illinois, in Book , A.D. 19 88, and recorded in the of Records, Page , as Document No. + and a certain Assignment of Rents bearing date the 13 t lay of January.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 88021271 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** Document NO. 88021271

SEE LEGAL DESCRIPTION ATTACHED.

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HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said_ hath hereunto caused its corporate seal to be artified, and these present to be signed by its Assistant Vice President of this 22nd day of NOVEMBER A.D. 19_89____

HOME SAVINGS OF AMERICA, F.A.

Vice Prosider AVPREKT

By: Assistant Sectorary

GRECORY ALAN TARBOX

STATE OF CALIFORNIA

COUNTY OFOR Angeles

98.

on November 22, 1989

Public in and for said State, personally appeared

VALERIE K ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and

ASSISTANT

Secretary, on behalf of

before me inclundersigned, a Notary

HOME SAVINGS OF AMERICA, F.A.

89601404

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official spal.

Signature.

HELEN GODOY

(This area for official notarial seal)

OFFICIAL SEAS Peten Godoy CONTRACTOR OF THE CONTRACTOR O

HIS MALL INCAS

Advisor Commencer

13-19-42/4-036 3221 NOAK PK ALE ONGOITH

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SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S SELMONT HEIGHTS ADDITION TO CHICAGO, IN THE SOUTH EAST GUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 26 TO 40 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 20 INCLUSIVE IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBBS ADDITION TO MT. CLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTH WEST GUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. 88021271

UNOFFICIAL COPY

