SEARS MORITIGIES CORPORATION WHEN RECORDED MAIL TO: 2500 Lake Cook Road BEARS MURTUAGE CORPORATION Riverwoods, Illinois 60015 1509 N. MILWAUKEE AVE. 89601889 ATTN: LINDA SKI LIBERTYVILLE, IL ı, Vaatenment, of wolflever POOL NUMBER 225832 IAAN NUMIHSR 02-58-16998 KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation, 2500 Lake Cook Road, Riverwoods, Illinois 60015 for value received hereby assigns Standard Federal Savings Bank, 5280 Corporate Drive, Frederick, Maryland 21701 Its Successors or Assigns, A certain mortgage executed by RONNIE M. DORSEY, A BACHELOR AND MARVA ANNETTE MITCHELL, A SPINSTER

, BOULD IN THE PAYMENT OF A PROMISSORY

note described therein, for the sum of FORTY FIVE THOUSAND ONE HUNDRED ONE AND

00/100 (\$ 45,101.00 ) Dollars duly recorded in the Office of the Recruier of Deads of County, Illinois, on the cument 87405890 23RD day of JULY , 19 87 , as Document 87405890 and all its right, Elle and internst in and to the premises situated in the County COOK , State of Illinois, on therein described in said mortgage as Tollows: SEE ATTACHED LEGAL DESCRIPTION TAX I.D. NO. 31-03-202-16() PROPERTY ADDRESS: 2284 WINDSOK LANE COUNTRY CLUB HILLS, ILLINOIS 60477 24 COU! · 15 00 5 1 4 C 5 24 (187 4) C + 00 W 1377 3011309 10 (10) WITNESS THE HAND AND SEAL of said corporation this 30th day of November , 19\_gg . (CORPORATE SEAL) SEARS MONTO/GE CORPORATION LINDA SIERZCHULSKA ASSISTANT SECRETARY STATE OF ILLINOIS ) ) 55 COUNTY OF LAKE 89601889 I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Linda Sierzchulski · Assistant Secretary of Sears Mortgage Corporation person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein se. forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said did also then and there acknowledge corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN UNDER my hand and notarial seal this 30th day of November , 1988 . " OFFICIAL SEAL "
BEVERLY L. BEALL
MOTARY PUBLIC STATE OF ILLINOIS My Commission Expires: 8/28/93 COMMISSION EXPIRES 8/28/93

BEVERLY LE BEALL
NOTARY PUBLIC

## UNOFFICIAL COPYs a

PARCEL 1: THAT PART OF PARCEL 28 IN RESUBDIVISION OF PART OF PROVINCETOWN UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 20 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 28; THENCE ALONG THE WEST LINE OF PARCEL 28, 74.91 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL 63 FEET TO A POINT IN THE EAST LINE OF PARCEL 28; THENCE NORTH ALONG THE EAST LINE OF PARCEL 28 FOR A DISTANCE OF 22.29 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.36 FEET TO A POINT ON THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL D.24 FEET TO A POINT IN THE CENTER OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.64 FEET PARCEL 28, 22.53 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGERSS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21023538, Or Coot County Clark's Office IN COOK COUNTY, I ANDIS.

-03-202-168

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