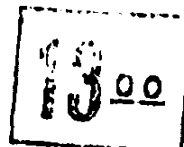


UNOFFICIAL COPY



Full Satisfaction And Release of Mortgage

Loan No. 151290

243431

Columbia National Bank of Chicago a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARSHALL SPARBERG, M.D. DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of OCTOBER, A.D. 1985, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 85242669, and a certain Assignment

of Rents dated the 15TH day of OCTOBER, 1985, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 85242669, to the premises therein

described, as follows, to-wit:

SEE ATTACHED-

PROPERTY OF COOK COUNTY CLERK'S OFFICE

18 2:18 89601139

situated in the CITY of CHICAGO, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice President, this

28TH day of SEPTEMBER, A.D., 19 88.

ATTEST:

[Signature] ASSISTANT VICE PRESIDENT

By [Signature] VICE PRESIDENT

STATE OF Illinois } COUNTY OF Cook } RICHARD KOLAKOWSKI the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL PAWLAK

personally knows to me to be the Vice President of Columbia National Bank of Chicago

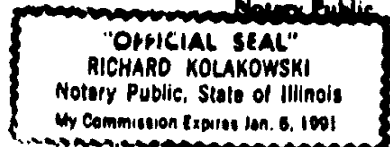
a corporation, and EDWARD CANTILL personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of SEPTEMBER, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

[Signature] Notary Public

KAREN COHEN Columbia National Bank of Chicago 5250 N. Harlem Ave. Chicago, IL 60656



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89601139

THE NORTHERN TRUST COMPANY
111 South La Salle Street
CHICAGO, ILLINOIS 60675
ERNEST E. POWERS

Box 15

met

UNOFFICIAL COPY

8 9 6 9 1 1 3 9

UNIT NUMBER 24-C IN THE 201 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 60, 61, 81 AND 82 (except the South 64 feet of lots 81 and 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WITH SURVEYS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19,772,502, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS OF SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN THIS DECLARATION, OR ANY AMENDMENTS THEREOF, IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEES AS DOCUMENT 19,772,502 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS OF DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO THE DECLARATION, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDMENTS TO THE DECLARATION AS THOUGH CONVEYED HEREBY.

PIN: 17-03-227-018-1127

COOK County Clerk's Office

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