

UNOFFICIAL COPY

127-31032-13

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RELEASE

89601279

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 11th day of August, A.D. 19 89, made and executed by Daniel E. Jameson and Kathleen M. Jameson, Husband and Wife.

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book _____ of Mortgages, on Page _____, as Doc. No. 89-384767, on the 18th day of August, A.D. 19 89, is with the obligation accompanying it, fully paid, satisfied, released and discharged.

Lot 27 in Whitman Estates Subdivision, being a subdivision of part of the Southwes~~t~~ 1/4 of the Southwest 1/4 of Section 36, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 29-36-301-021, volume 2 219

89601279

DEPT-01 RECORDING \$10.25
143333 TRAN 4086 12/18/89 09143800
14632 # C 89-601279
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Vice President and its corporate seal to be attached hereto and attested by its Asst. V.P. ~~SECRETARY~~, this 11th day of December, A.D. 19 89, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION™

ATTEST:

By Lynne Harnsberger Vice President

Lynne Harnsberger
Asst. V.P. ~~SECRETARY~~

STATE OF ILLINOIS,
COUNTY OF Will

{ ss.

I, the undersigned

a notary public in and for said county in the state aforesaid, do hereby certify that Thomas J. Kelly, Vice President of the Champion Federal Savings and Loan Association, and Lynne Harnsberger, Asst. V.P. ~~SECRETARY~~, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Vice President and Asst. V.P. ~~SECRETARY~~ respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Vice President and Asst. V.P. ~~SECRETARY~~ of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of December, A.D. 19 89.

This Instrument was prepared by:

Champion Federal Savings and Loan Association

XXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX

170 N. Ottawa Street, Joliet, IL 60431

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-601279

Kathleen A. Bee

Notary Public

3130

13 Mail

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Library

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"Champlain Federal Savings and Loan Association certified that, prior to October 1, 1988, its correct name was Bloomington Federal Savings and Loan Association and that it has enjoyed continuous corporate stability since incorporation in 1941. It further operates the following institution in various merged units: Pontiac Federal Savings and Loan Association of Champaign, Illinois; Stratator Federal Savings and Loan Association of Stratator, Illinois; Monocacy Federal Savings and Loan Association of Fort Wayne, Indiana; and University Federal Savings and Loan Association of Urbana, Illinois.

No.

**RELEASE
OF
MORTGAGE**

Champion Federal Savings and Loan Association

10

County of _____ ss.
State of Michigan

This Instrument was filed for record
in the record office.

County on the _____

day of _____, A.D. 19 ____ et
Sister M. ~~has~~ ^{is} married in Root

— 63 —

Document 1

Recorder

Democracy

M. H. S. Jamison
1043 185th Street
Lansing, Ill. 60438