⊕ 18 · 11 2: 34 89602725

## **RELEASE OF MORTGAGE**

Loan No.

650063-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto GEORGE TOMASIK and JEANNETTE TOMASIK, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22249261 to the premises therein described to-wit:

Lot 3137, in Woodland Reights Unit No. 7, being a Subdivision in Section 25 and Section 26, Township 41 North, Range 9 East of the Third Principal Application, according to the plat thereof recorded in the Recorder's Office on March 8, 1963 as Document No. 18737476 in Cook County, Illinois except as follows: 89602725

That part of the land laid out and established for a private road, 2 Rods in width as follows: Beginning 1 Rod West of the North West corner of the West half of the North West quarter of Section 25 in the Town of Hanover; thence South three quarters of a degree West parallel of the East line of said Loc, 44 98/100 Chains to the Chicago and Elgin Road, according to the survey and the plat thereof annexed, the line of said survey being the center of said private road, as appears from the proceedings had March 27, 1866 by the Highway Commissioners of the Township of Manover, in Cook County, Illinois

successor in illustrest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized offi-December , 1989 cers, this6th day (f)

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Loan Cricing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authori. "o" icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Epard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICE & SEAL" KATHY A. OREL

Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

George Tomasik

911 Sunnydale Blvd.

Streamwood, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BE FILED WITH THE RECOR OF DEEDS OR THE REGIST IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

OOK CHINDLY IN INDIS S2420968

S2120968 78 2 1. 81 J. D DED:

E-E900S9 LOAN INO. RELEASE OF MORTGAGE

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Property Address: Sunnydale Blvd., Streamwood, IL 60103 116 )///<sub>C</sub>

00-52-704-058-0000

successor in interest to the original mortgagee. nor gage and has the right to release same either as the original mortgagee or as Sate Association warrants that it has good right, title, and interest in and to said

6861 cers, this &th (ay of **ресе**шрех rate seal to be all tred, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN LESS WORK WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

COUNTY OF COOK STATE OF ILLINOIS \ SS.

NOT DAY SOUNS

Permanent Index Number:

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and purposes therein set forth. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given y the Boaid of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and voluntary act and voluntary act and deed of solution for the uses severally acknowledged that they signed and delivered the said instrument in writing as duly author sed officers of said corporawhose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talkey appeared on this day in person and Talkey appeared on this day in person and Lithe undersigned, a Motary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons

My Commission Expires 3/16/93 Moterny P. L. State of Hillings KULA A OREC GIVEN under my hand and notatial seal, the day and year first above written. "OELICIAL SEAL"

evA meheli itheli SASA MOITAROTHOS BRADTROM BROWN WARIAT THIS INSTRUMENT WAS PREPARED BY:

ceorde Lowserk OI HEW Recorder's Box No.

Marridge, Illinois 60634

911 Sunnydale Blvd.

Streamwood, IL 60103

TRUST WAS FILED. THE MORTGAGE OR DEED OF TITLES IN WHOSE OFFICE

UNOFFICIAL COPY

SWIC 4380-870

## **UNOFFICIAL COPY**

Property of County Clerk's Office