4 60429 (212) 434-3322

PH 2: 40 18

89602752

RELEASE OF MORTGAGE

Loan No.

112550-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto MARVIN A. PEAROSN AND ARTLIS R. PEARSON, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22422912 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 16 IN BLOCK 10 IN ENGLEFIELD BEING SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THRID PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

7546 S WINCHESTER, CHICAGO IL 60620

20-30-400-035 Permanent Index Number:

SAVINGS AND COLA

Sai I Association warrants that it has good right, title, and interest in and to said morise and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of NOVEMBER . 19 8.9

THE TALMAN HOME FFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

vicing Officer

By:

oan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly autho, ized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: MARTHA GONZALEZ TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

MARVIN PEARSON

7546 S WINCHESTER

60620 CHICAGO IL

Kacidy, a Charle Motory Public, State of Illinois Notary Public Commission Expires 3/16/99

OFFICIAL SEAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office