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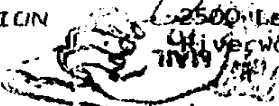
STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY: Cyran Weddige for:

WHEN RECORDED MAIL TO:

SEARS MORTGAGE CORPORATION  
1509 N. MILWAUKEE AVE.  
ATTN: LINDA SKI  
LIBERTYVILLE, IL 60048

SEARS MORTGAGE CORPORATION  
2500 Lake Cook Road  
Riverwoods, Illinois 60015



89602354

ASSIGNMENT OF MORTGAGE

POOL NUMBER 253128

LOAN NUMBER 02-58-59563

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation, 2500 Lake Cook Road, Riverwoods, Illinois 60015 for value received hereby assigns to Standard Federal Savings Bank, 5280 Corporate Drive, Frederick, Maryland 21701 its successors or assigns, a certain mortgage executed by LUCA A. PASOLO, A BACHELOR AND BETH A. CULLEN, A SPINSTER

, securing the payment of a promissory note described therein, for the sum of SEVENTY SIX THOUSAND, THREE HUNDRED AND 00/100 (\$76,300.00) Dollars duly recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on the 21ST day of JULY, 19 88, as Document A88-322325 and all its right, title and interest in and to the premises situated in the County of COOK, State of Illinois, as therein described in said mortgage as follows:

P.I.N. NUMBER: 07-24-3030-017-1423

PROPERTY ADDRESS: 218 HAWTHORNE COURT, UNIT D1, SCHAUMBURG, ILLINOIS 60193

LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED

DEPT OF RECORDING 115.00  
INDEXED TRAN 2346 12/18/89 14 54 00  
80054 # E \*--89--402354  
COOK COUNTY RECORDER

WITNESS THE HAND AND SEAL of said corporation this 31st day of December, 19 88.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Linda Sierzchulski  
LINDA SIERZCHULSKI  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF LAKE    )

1300

89602354

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Linda Sierzchulski, Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 31st day of December, 19 88.

My Commission Expires: 08/28/93

Beverly L. Beall  
BEVERLY L. BEALL  
NOTARY PUBLIC

" OFFICIAL SEAL "  
BEVERLY L. BEALL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/28/93

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LOAN NUMBER: 02-58-59563

UNIT NO. 3540-RD1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G3540-RD1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22925344 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8960254