

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

89602059

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REPT-01 RECORDING 11 06
TRUSTEES FROM 9:58 12/18/89 11 54 00
#2284 #E *-89-602059
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That METROPOLITAN LIFE INSURANCE COMPANY, a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Seymour Laurie and Ruth Laurie, his wife
3359 Greenleaf Street, Skokie, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 16th day of September, 19 64, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book -0- of records, on page -0-, as document No. 19253912, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 1 and 2 in Block 8 in North Side Realty Company's Dempster Golf Course Subdivision in the Northeast quarter of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 10 23 217 001



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name by its duly Attorney-in-fact, by the hand of MARIA AMBRIZ, its Assistant Vice President and by Valmela M. Hillers, its Assistant Secretary and its corporate seal to be hereto affixed this 17th day of November 19 89.

ATTEST Valmela M. Hillers Assistant Secretary

METROPOLITAN LIFE INSURANCE COMPANY By its Attorney-in-fact, METNOR FINANCIAL, INC., pursuant to Power of Attorney recorded in Book Instrument # 87-53142 in Cook County, Illinois.

BY: MARIA AMBRIZ Assistant Vice President

STATE OF KANSAS)
COUNTY OF JOHNSON) SS.

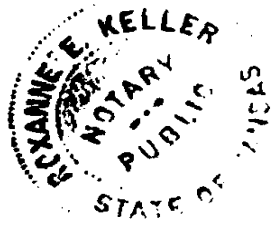
I, ROXANNE E. KELLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA AMBRIZ, personally known to me to be the Assistant Vice President of METNOR FINANCIAL, INC., a corporation and Valmela M. Hillers, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November 19 89.

This instrument prepared by: ROXANNE E. KELLER

Metmor Financial, Inc.
P.O. Box 10917
Overland Park, Ks. 66210

Roxanne E. Keller
ROXANNE E. KELLER
Notary Public



89602059

Handwritten mark: 1500 E