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UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

89602182

Paul W. Meinhardt, Esq.  
2015 S. Arlington Heights Rd.  
Arlington Hts, IL. 60005

UT-DR. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
warrants any warranty with respect to errors, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND  
LOAN, formerly LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BRAWLYN  
in the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise,  
release, convey and quit-claim unto Paul L. Edgren, a bachelor  
(NAME AND ADDRESS)  
145 Brandon Court Unit B, Palatine, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they  
may have acquired in, through, or by a certain MORTGAGE, bearing date the 18th day of April  
1989, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in Book  
of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 8215863, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-201-030  
Address(es) of premises: 145 Brandon Court Unit B Palatine, Illinois  
WITNESS \_\_\_\_\_ hand and seal this 28th day of November 1989.

Bettye Guy (SEAL)  
BETTYE GUY, ASST VICE PRESIDENT  
Nancy Webber (SEAL)  
NANCY WEBBER, ASST SECRETARY

STATE OF ILLINOIS  
COUNTY OF DUPAGE ss.

I, ANGELA M. CAPUTO  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
BETTYE GUY, ASST VICE PRESIDENT  
NANCY WEBBER, ASST SECRETARY  
personally known to me to be the same person whose name subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that they  
signed, sealed and delivered the said instrument as free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of November, 1989.

NOTARY SEAL  
ANGELA M. CAPUTO  
Notary Public  
State of Illinois  
Commission Expires 3/4/92

Angela M. Caputo  
ANGELA M. CAPUTO  
Notary Public  
Commission expires 3-4-92

Return all documents to:  
PAUL W. MEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICE, 100 MITTEL DRIVE  
(NAME AND ADDRESS)

WOOD DALE, IL 60191

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EXHIBIT "A" HERETO AND EXPRESSLY MADE A  
PART THEREOF

PARCEL 1:

UNIT 145-B, IN WESTON COURTYARD MAJOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 2A, 3, 3A AND "OUTLOT A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF "OUTLOT A" IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850 AND SPECIAL AMENDMENT THEREOF RECORDED AS DOCUMENT 88487666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 145-B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850, AS AMENDED.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS & EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS & EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS & RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED & STIPULATED AT LENGTH HEREIN.

02-15-201-028 02-15-201-029 02-15-201-030 02-15-201-031 02-15-201-032

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATION FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 88474850 & THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED

DECLARATIONS, WHICH PERCENTAGES ARE  
HEREBY CONVEYED EFFECTIVE ON THE  
RECORDING OF SUCH AMENDED DECLARATIONS  
AS THOUGH CONVEYED HEREBY.

145 Brandon Court Unit B Palatine

89602182

County Clerk's Office