PREPARED EY MAR HOME SAVINGS

P. O. BOX 7075

PASADENA, CA. 91109

LOAN # 798192

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANNETTE M. CARLSON, A SPINSTER AND THEODORE S. CARLSON AND MARY

ANN CARLSON, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 87 , and recorded in the bearing date the 30th day of JULY , as Document No.+ + and a certain of Records, Page Recorder's Office in the State of Illinois, in Book , A.D. 19 87 , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 30 t May of JULY , as Document No. 87437539 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\* Document NO. 87437539

SEE LEGAL DESCRIPTION ATTACHED. PTN: 62 01-100-015-1120

JES 1901 ME COMPLEME T#9444 TRAN 1966 12/18/89 12 04 00 #7632 # D #-89-602266 COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said. 29th day of NOVEMBER

HOME SAVINGS OF AMERICA, F.A.

By: Assistant Segre

PAT MANN

STATE OF CALIFORNIA

SS.:

COUNTY OF Los Angeles

on November 29, 1989 Public in and for said State, personally appeared

82602266

before me, the undersigned, a Notary

and, PAT MANN VALERIE K. ARNOLD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as

President and

ASSISTANT

Secretary, on behalf of

ASSISTANT VICE HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature\_

HELEN GOBOY

(This area for official notarial seal)

OFFICIAL SEAL Helen Godoy NOTASY PURCHASHI ORNIA PRIMICIPAL OFFICE IN **LOS ANGELES COUNTY** My Commission Expires Mar. 17, 1992

nail: annette Carlson \$34 Kings Row 8 Palatine H 60074

UNIT NUMBER 1715-8 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION ONE, TOWNSHIP 42 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMEN'S FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIUNED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID TOOT COUNTY CORTES OFFICE DECLARATION FOR THE BENEFIT OF THE REMAINING PORPERTY DESCRIBED HEREIN.

COMMONLY KNOWN AS 834 KINGS ROW, 5'8,

PTN: 02-01-100-015-1120