

UNOFFICIAL COPY

89602349

Loan No. _____

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

480355

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc., under Power of Attorney dated November 5, 1988, and recorded in/as _____ for and in consideration, of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARRY R. CLAPP

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13 day of DECEMBER, 1984, made by GARRY R. CLAPP

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book 27 398 064 of records, on Page _____, as Document Number 27 398 064, to the premises therein described as follows to wit:

LEGAL AS DESCRIBED ON MORTGAGE

RECORDING RECEIPT
T#4444 TRM 12/12/89 12:27:00
#2715 # D *-89-602349
COOK COUNTY RECORDER

413 25

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc., has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27 day of NOVEMBER, 1989.

AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc.

By JOHN ADAMS Vice President

Attest ROBERT DREWS Assistant Secretary

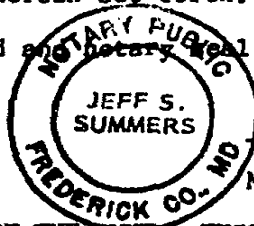
89602349

STATE OF MARYLAND)
) SS.
COUNTY OF FREDERICK)

89602349

I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN ADAMS and ROBERT DREWS, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc., the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Public seal this 27 day of NOVEMBER, 1989.



JEFF S. SUMMERS Notary Public
My Commission Expires: JULY 1, 1990

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

When recorded mail to:

America's Mortgage Servicing, Inc.

David Belden
1601 Tanglewood
Norover, Pa. Ill



1325

UNOFFICIAL COPY

Parcel 1: Unit Number B 1440 Vista Walk, in the Moon Lake Village 2 Story Condominium as delineated on survey of the following described real estate: Certain lots in Peter Robin Farms Unit Number 1, being a Subdivision of part of the South West 1/4 of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded November 14, 1969, as Document Number 21013530, in Cook County, Illinois; Which survey is attached as Exhibit B to the Declaration of Condominium, recorded as Document Number 24686037, as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

27
398
064

Parcel 2: Easement for ingress and egress, for the benefit of Parcel 1, as set forth in the Declaration, recorded as Document Number 24686036, in Cook County, Illinois.

07-08-200-019-1042

1440 Vista Walk, Hoffman Estates, IL
G-0195

80882240

Cook County Clerk's Office