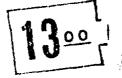
Statutory (ILLINOIS) 8960305~

(Individual to Individual)

THE GRANTOR SUSAN A. KAPUSKA, A LUGGE

of the City County of Cook State of Illinois for and in consideration of Ten (\$10,00)------DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT William J. Gillen and Debra A. Gillen, his wife 1831 West Roscoe, Chicago, Illinois 60657



(The Above Space For Recorder's Use Only)

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(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Conk in the State of Illinois, to wit:

SEE ATTACHED

2 49

89603**087**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tena icy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): _ #222, Cnicago, Illinois 60613 611 West Patterson, Address(es) of Real Estate: _ **DATED** this PLEASE Susan A. Kapuska PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) State of Illinois, County of Cook I, the undersigned, a Notary Public in and for CERTIF that said County, in the State aforesaid, DO HEREBY SUSAN A. KAPUSKA / A. ALAG OFFIG theress EAL und the foregoing instrument OFFICIARRESSEAL to the foregoing instrument, appeared before me this day in person, and acknowlANE ALISAN CORDA to the foregoing instrument, appeared before me this day in person, and acknowlOTARY PUBLICATE OF ILLINOISING that She signed, sealed and delivered the said instrument as her רכז NOTARY PUBLICATION OF THE WAY STORE and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. ecember Given under my hand and official seal, this 19 91 Lane Allan Corday 33 North Dearborn,

RECORDER'S OFFICE BO

Warranty Deed JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

SUSAN A KAPUSKA

TO

VILLIAM J. GILLEN and

DEBRA A. GILLEN

UNOFFICIA

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 222 IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT SURVEY OF THE FOLLOWING DESCRIBED TATE: LOTS 15, 16, 17 AND 18 AND THE EAS PARCEL 17 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK B IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSIGNATION, AS TRUSTEE UNDER AGREEMENT DATED JULY 11, 1983 AS TRUST NUMBER 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26932046.

Subject to: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1988.