

UNOFFICIAL COPY

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

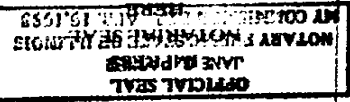
MAIL TO: (Name), (Address), (City, State, Zip)

ADDRESS OF PROPERTY

This instrument was prepared by Fay Hartog-Rapp, 55 E. Monroe, Suite 4200, Chicago, IL 60603

Given under my hand and official seal, this Commission expires April 19, 1989

Notary Public text: I, the undersigned, a Notary Public in and for the County of Kane, State of Illinois...



In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 13th day of December, 1989.

ATTEST: Gordon E. Schulz, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereunto pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

BOARD OF EDUCATION OF SCHOOL DISTRICT 46. BY: Janet L. Korman, President. SECRETARY: Gordon E. Schulz.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 13th day of December, 1989.

89603145

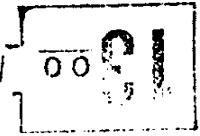
P.I.N. # 06-18-203-007-0000, 06-18-217-014-0000, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION. Kane and State of Illinois, to wit: all interest in the following described Real Estate situated in the County of Kane, Illinois 400 Park Boulevard West, Itasca, IL 60143

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 400 Park Boulevard West, Itasca, IL 60143 and pursuant to authority given by the Board of said corporation, CONVEYS and QUIT CLAIMS to U.S. Shelter Group, Inc., 400 Park Blvd. West, Itasca, Illinois 60143

THE GRANTOR, Board of Education, School District 46, Kane, Cook and DuPage Counties, Illinois, a body politic and corporate, of the State of Illinois a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten and no/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of said corporation, CONVEYS and QUIT CLAIMS to U.S. Shelter Group, Inc., 400 Park Blvd. West, Itasca, Illinois 60143

(The Above Space For Recorder's Use Only)



89603145

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

QUIT CLAIM DEED Statutory (ILLINOIS) (Corporation to Corporation)

STAMPS HERE: Real Estate Transfer Tax, State Revenue Stamps. Date: 12/18/89. Buyer: Fay Hartog-Rapp. Seller: Janet L. Korman. Represented by: Gordon E. Schulz.

7237009 2/22 DA JW

UNOFFICIAL COPY

RECEIVED
MAY 13 1989
S.S.F. & G.
100

Property of Cook County Clerk's Office

8803145

QUIT CLAIM DEED

Corporation to Corporation

TO

GEORGE E. COLE
LEGAL FORMS

54160969

Property of Cook County

A 30 FOOT WIDE STRIP OF LAND EAST OF AND ADJOINING LOT 380 IN PARKWOOD UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 21327771, WHICH 30 FOOT STRIP OF LAND IS SHOWN ON SAID PLAT AS SCHOOL ACCESS DRIVE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 455 (EXCEPT THE NORTH 5 FEET THEREOF) IN PARKWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 22715297, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE NORTHERLY ALONG THE EAST LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 784.92 FEET TO THE SOUTH EAST CORNER OF PARKWOOD UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF SAID NORTH EAST 1/4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARKWOOD UNIT NUMBER 4, A DISTANCE OF 534.24 FEET TO A JOG IN SAID SOUTH LINE; THENCE SOUTHERLY ALONG SAID JOG AND ALONG THE EAST LINE OF PARKWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF SAID NORTH EAST 1/4 OF SECTION 18, A DISTANCE OF 809.62 FEET TO THE SOUTH LINE OF SAID NORTH EAST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 496.03 FEET TO THE POINT OF BEGINNING, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS

PARCEL 1:

LEGAL DESCRIPTION