

# UNOFFICIAL COPY

45 157 2 9 8 0 3 3 2 89603327

## ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY TWO THOUSAND AND 00/100 Dollars (\$ 62,000.00 ), lawful money of the United States of America, to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 21ST day of JULY, A.D., 1988, made by JOHN COARI AND SUSAN R. COARI,

HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 19 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 AS DOCUMENT 87-522,492, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T#3333 TRAN #161 12/18/89 15:07:00  
#4842 + C \* -89-603327  
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89338578.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 9th day of August, A.D., 19 88.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

Attest: Sandra Dalrymple  
Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 9th day of August, A.D., 19 88.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street - 89-603327  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

"OFFICIAL SEAL"  
Carole L. Drake  
Notary Public, State of Illinois  
My Commission Expires 2/23/92

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TAX IDENTIFICATION NUMBER: 0621202017  
PROPERTY COMMONLY KNOWN AS:  
38 LARKSPUR LANE STREAMWOOD, IL 60107

RECORDED

# UNOFFICIAL COPY

FEDERAL HOME LOAN MORTGAGE CORPORATION

Property of Cook County Clerk's Office

YERGAN M. MALLIN  
VICE-PRESIDENT



**MAIL TO:**

DRAPEL FINE HOMES, INCORPORATED  
3700 W. 111th Street  
Chicago, Illinois 60643  
ATTN: REPT/ELM MORTGAGE DIVISION  
773-670-6600

RECORDED  
INDEXED  
Cook County Clerk's Office