

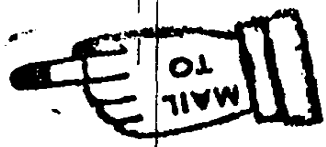
PREPARED BY:

SANDY GONZALEZ  
4749 LINCOLN MALL DRIVE  
MATTESON, ILLINOIS 60443

UNOFFICIAL COPY

89604564

AND WHEN RECORDED MAIL TO  
PATHWAY FINANCIAL



BOX 425  
4749 LINCOLN MALL DRIVE  
MATTESON  
ILLINOIS 60443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF LAKE COUNTY, INDIANA  
all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1989**  
executed by **JOHN ZOMPARELLI AND ANNA G. ZOMPARELLI, HUSBAND AND WIFE**

to **PATHWAY FINANCIAL**  
a corporation organized under the laws of **UNITED STATES OF AMERICA**  
and whose principal place of business is **4749 LINCOLN MALL DRIVE**  
**MATTESON, ILLINOIS 60443**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **89604563**  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows:

**LOT 33 IN BLOCK 6 IN OLYMPIA HIGHLANDS, A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,  
ON APRIL 14, 1955 AS DOCUMENT NUMBER 16204705 AND FILED IN  
THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL  
14, 1955 AS DOCUMENT NUMBER 1587740, IN COOK COUNTY, ILLINOIS.**

89604564

32-17-313-033

Commonly known as:  
**863 MAPLE DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PATHWAY FINANCIAL

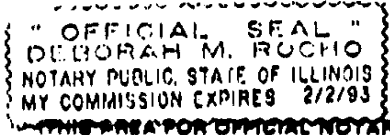
On **DECEMBER 11, 1989** before me, the  
(Date of Execution)

BY: **SARAH F. BECHARD**  
ITS **VICE PRESIDENT**  
BY: **LINDA M. BROWN**  
ITS **ASSISTANT VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared **SARAH F. BECHARD**  
known to me to be the **VICE PRESIDENT**  
and **LINDA M. BROWN**  
known to me to be **ASSISTANT VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: **DENNIS G. PLANAGIN**  
**SANDRA C. GONZALEZ**

Notary Public *[Signature]*  
My Commission Expires *[Date]* County, **COOK**



RECORDED

1325

UNOFFICIAL COPY

11/11/11

11/11

Property of Cook County Clerk's Office

8960456A