When recorded mail this document to:

United Mortgage Corporation 0300 Norman Center Drive Bloomington, MN 55437-1091 Attn: Shipping Department 89604621 KNOW ALL MEN BY THESE PRESENTS, that Assissor Dated MORTGAGE CORPORATION, a Corporation organized and existing MINSER the laws of the State of Minnesota, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FEDERAL HOME LOAN MORTGAGE CORPORATION

of 333 West Wacker Drive Chicago it 60606 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated September 1, 1989 from STANISLAWA KUSZNIERUK, A WIDOW AND DANUIA MARCINOWSKI, A SPINSTER COVERING the property legally described as follows: covering the property legally described as follows: Lot 4 in EPNST STOCK'S DIVERSEY AVENUE ADDITION TO CHICAGO, a subdivision of Lot 11 in DAVLIN, KELLEY AND CARROLL'S Subdivision of the Northwest 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, PIN# 13-26-148-032 TRACE CONT. 1787 1. COMMONLY KNOWN (3) 2850 N Lawndale Ave., Carrie 135 W 1852 BOARS OF Chicago, IL 60618 The partial of the copy are

to LIBERTYVILLE FEDERA. SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in Cook.

County in the State of Illinois as Document No.89-423602 in Book of Illinois at Page , together with all of Assignor's right, title, and interest is and to (a) the Note, Notes, accound interest is and to the Note, Notes, accound interest is and other obligations secured thereby and payable in accordance therewith and the rest estate described therein. The Mortgage and the instrument and (b) the real estate described therein. The Mortgago and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor, represents and warrants to Assignce that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Privalpal Balance:  $\Phi=40.000.00$ IN WITNESS WHEREOF, Assignor has becounte but his hand this \_\_\_\_4th\_\_\_\_

NO CORPORATE SEAL

Baluruma U

89604021

UNITED MORTGAGE CORPORATION

By\_

W. Earl Grosklags, Vice Fresident

89604621

STATE OF MINNESOTA) COUNTY OF HENNEPIN

day of October , 19 89 .

Saturnina A. Rehwaldt Asst. Vice President

Denise G. Giles , a Notary Public in and for said county, in the State aforesaid, do horeby certify that <u>W. Earl Grosklags</u>
personnaly known to me to be the <u>Vice President</u> of
UNITED MORTGAGE CORPORATION, a Minnesota Corporation and Saturnina A. Rehwaldt personally known to me to be the Assistant Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President of said Corporation, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of October , 1989 .

This document was prepared by: UNITED MORTGAGE CORPORATION



Notary Public