

60402486

ASSIGNMENT OF REAL ESTATE MORTGAGE

89604977

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE - SUITE 900
ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of September 1989 made by:

JAMES R MARKS III, BACHELOR AND ERIC R HARTMAN, BACHELOR

1738 CHICAGO AVE #603 EVANSTON, IL 60201 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of

One Hundred Twenty-five Thousand, Fifty and 00/100 Dollars (\$ 125,050.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

UNIT NUMBER 603, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-478345

TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 27TH day of OCTOBER, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Maria Diaz ASST SECRETARY MARIA DIAZ

BY Deborah Calvano SECOND VICE-PRESIDENT DEBORAH CALVANO

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

89604977

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of OCTOBER, 1989
PREPARED BY MARIA DIAZ
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
MARGARETTEN & COMPANY, INC. ONE RONSON ROAD ISELIN NJ 08830
NOTARY PUBLIC LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires Jan 17, 1991

UNOFFICIAL COPY

UNIT NUMBER 803, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT 25506574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN # 11-18-208-021-1027

89604977

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL