

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1581 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

19 12: 10

89604123

RELEASE OF MORTGAGE

Loan No. 652194-1

89604123

THE ABOVE SPACE FOR RECORDERS USE ONLY

14<sup>00</sup>

72-33-055 DE FURSE (add) NO ASST.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mary L. Lee, single and never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25198589 to the premises therein described to-wit:

UNIT NUMBER 1739-2 IN THE 1737 SUMMERDALE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 31 AND 32 IN BLOCK 4 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40, INCLUSIVE, OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1737 SUMMERDALE CONDOMINIUM MADE BY FRANK AND MARLENE NUCCIO AND RECORDED ON AUGUST 16, 1978 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24586351; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, AS SAID ELEMENTS ARE DEFINED AND SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

89604123



mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of December, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

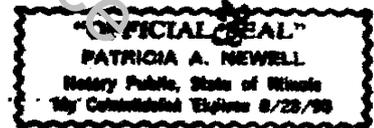
Attest: *Patricia A. Newell*  
Loan Servicing Officer

By: *Patricia A. Newell*  
Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

E. Demonte  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*Patricia A. Newell*  
(Notary Public)

Recorder's Box No. 333

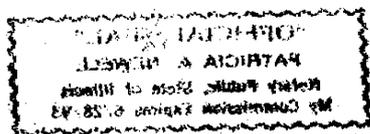
Mail to:  
Mary L. Lee  
1739 West Summerdale  
Chicago, IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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FORM NO. 100 JAN 68

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, IL 60640

1739 West Summerdale

Mary L. Lee

Mail to:

Recorder's Box No. 333

TALMAN HOME MORTGAGE CORPORATION  
4342 North Harlem Avenue  
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY: P. Deponte

OFFICIAL SEAL  
PHOENIX A. NEWELL  
Notary Public, State of Illinois  
My Commission Expires 6/30/88

Notary Public

*[Signature]*

GIVEN under my hand and notarial seal, the day and year first above written and purposes therein set forth, and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: *[Signature]* Loan Servicing Officer  
By: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of December, 1989.  
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.  
14-07-218-037-1005

Property Address: 1739 West Summerdale Chicago, IL 60640  
Permanent Index Number: 14-07-218-0114

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mary L. Lee, single and never married all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's Office at 25198589 to the premises therein described.

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RELEASE OF MORTGAGE  
Loan No. 652194-1

TALMAN HOME  
FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

9 PM 12:10

72-33-055 OF Purses (add) NO ADSTX

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 07/21/00 BY 60322  
JLW/STP

Property of Cook County Clerk's Office



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