

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **89604321**
RALPH J. JOHNSON AND BETTY JEAN JOHNSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of APRIL, A.D. 1975, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 23 059 164, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 1 IN WINSTON PARK, UNIT NO. 6, BEING A RESUB-DIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1, BEING A SUB-DIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT 20260468.

PIN: 02-24-206-027
1260 Joyce Ave., Palatine, Il. 60067

13.00

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 24th day of November, A. D. 1989.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ^{Asst.} Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE W. FRANZEN ^{Asst.}, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS ^{Asst.} personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
KATHLEEN M. TRENLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28, 1992

GIVEN under my hand and notarial seal, this 24th day of November, A. D. 1989

My commission expires

[Signature]
Notary Public.

This instrument was prepared by: Wayne W. Franzen
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Box 169

1 all
C-37828
REI TITLE GUARANTY ORDER #

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
RECORDED
SEP 19 PM 2:46

89604321

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

~~THE FIRST CHICAGO
BANK OF NORTH BROOKFIELD
111 EAST WASHINGTON AVENUE
MOUNT PROSPECT, IL 60056~~
Person - *[Signature]*
Mail This Instrument To: