Form MP-10 Revised 8/87

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

ACCIONMENT OF MODICAGE	
argo s assignment qemortoac e	
KNOW THAT A FEDERAL SAVINGS & LOAN ASSN. a UNITED STATES	
CORPORATION with its principal place of business in SUMMIT, ILLINOIS	•
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration	•
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT	•
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns	
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 22, 1989, made by ROBERT J. BURKE, A SINGLE PERSON	
by ROBERT J. BURKE, A SINGLE PERSON	
to Assignor in the principal sum of SIXTY FOUR THOUSAND AND NO/100 Dollars (\$ 64,000.00) and recorded in the Office of the Recorder of Deeds of COOK County.	
(\$ 647000 00) and recorded in the Office of the Recorder of Deeds of COOK County.	89605538
Illinois, on real estate legally described as follows: Doc# 89-564024	. 🙎
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THE SOUTH 20 FEET OF LOT 33 AND LOT 32 (EXCEPT THE SOUTH 15	E ri
FEET THEREOF) IN BLOCK 1 IN ALBERTA PARK ADDITION, BEING	ಬ
A SUBDIVASION OF THE SOUTH WEST QUARTER OF THE NORTH	9 0
WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST	
OF THE THIR' PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
P.I. # 19-36-119-047	
77-36 117-047	
DEPT-01 RECORDING	\$13.25
T#4444 TRAN 2009 12/19/89 14	
COMMONITY PROMINER OF	
9125 SOUTH WITDELF, CHICAGO, TILINOTS 60652	200
COOK COUNTY RECORDER	
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon	
with interest, TO HAVE AND TO HOLD to same unto the Assignee and to the successors, legal	
representatives and assigns of the Assignee forever	
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"	
whenever the sense of this instrument so requires	
IN WITNESS WHEREOF, the Assignor has duly excouted this Assignment the 22ND day	
of NOVEMBER 19 89 ARGO SAVINGS & LOAN ASSOCIATION	,
A FEDERAL SAVINGS & LOAN ASSN.	
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By Murland & Edit	
6 40	
89605538 Title: 4VI	
1000000	
ATTEST: (SEAL)	
# 00 K . 1	
By:	
Title: VP C	
STATE OF ILLINOIS	
) SS	
COLINTY OF Cook	
COUNTY OF Cook	
COUNTY OF Cook Janice Gorski a Notary Public in and for the County and State aforces d. do hereby	
COUNTY OF _Cook } Janice Gorski a Notary Public in and for the County and State aforces d. do hereby certify that _Michael L. Edelstein and Daniel J. Krzak , who are	
COUNTY OFCook	
COUNTY OF	,

My Commission Expires 3-5-9/
This instrument was prepared by ARGO SAVINGS AND LOAN ASSOC.

SUMMIT, IL 60501

(SEAL)

RECORD AND RETURN TO: COPY
AFGO SAV NGS & JOAN ASSOCIATION,
SUMMIT, ILLINOIS 60501
ATTN: ARGO SAVINGS AND LOAN ASSOC.



Property of Cook County Clerk's Office