

# UNOFFICIAL COPY

Form MP-10  
Revised 8/87

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1989 SERIES A&B

89605571

### ASSIGNMENT OF MORTGAGE

KNOW THAT MIDWEST SAVINGS AND LOAN a n ASSOCIATION  
with its principal place of business in BOLINGBROOK, IL 60439  
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-  
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT  
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
warrants and conveys unto the Assignee that certain Mortgage dated December 12 1989, made  
by RONALD J. VAN OOST, A BACHELOR  
to Assignor in the principal sum of Seventy Three Thousand and no/100 Dollars  
(\$ 73000.00) and recorded in the Office of the Recorder of Deeds of COOK County,  
Illinois, on real estate legally described as follows:

89605570

LOT 29 IN BLOCK 7 IN ORLAND HILLS GARDENS UNIT NUMBER 2, A SUBDIVISION OF PART  
OF THE SOUTHWEST QUARTER OF SECTION 9 AND PART OF THE NORTH HALF OF THE NORTH  
WEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958, AS  
DOCUMENT NUMBER 17226535, IN COOK COUNTY, ILLINOIS.

27-09-3071-029

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BOX 260

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 12th day  
of December, 19 89.

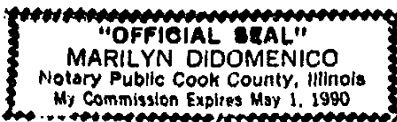
By: [Signature]  
Title: PRESIDENT DEPT. OF RECORDING \$13.00  
#1444 TRAN 2010 12/19/89 14:55:00  
#1434 # D \* - 89 - 605571  
COOK COUNTY RECORDER

ATTEST: (SEAL)  
By: Tammy A. Sullivan  
Title: ASSISTANT-SECRETARY

STATE OF ILLINOIS )  
COUNTY OF WILL ) SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby  
certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
PRESIDENT and ASSISTANT-SECRETARY of said ASSOCIATION, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 12th day of December, 19 89



[Signature]  
Notary Public

(SEAL)

My Commission Expires May 1, 1990  
This instrument was prepared by MARGOT STANLEY  
324 BOLINGBROOK COMMONS  
BOLINGBROOK, IL 60439

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Property of Cook County Clerk's Office

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